

M
KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts
Assitant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Operator's Full Name Woodman-Iannitti ~~8-18-1964~~

Complete Address: 701 Union Nat'l Bldg., Wichita, Kansas

Lease Name Scott Well No. 1

Location SW NW SE Sec. 23 Twp. 20 Rge. 10 (E) (W) X

County Rice Total Depth 3400'

Abandoned Oil Well Gas Well Input Well SWD Well D & A X

Other well as hereafter indicated: _____

Plugging Contractor: Operator

Address: _____ License No. _____

Operation Completed: Hour 9 AM Day 2 Month ~~April~~ MAY Year 1967

The Above well was plugged as follows:

Hole filled with mud to 180'. Plug and 1/4 sack hulls pushed to 180' and hole cemented with 25 sacks through drill pipe. Hole filled with mud to 40'. Plug and 1/2 sack hulls pushed to 40' and hole cemented to base of cellar with 10 sacks.

Rathole bridged, and cemented with 2 sacks.

RECEIVED
STATE CORPORATION COMMISSION

MAY 5 1967

I hereby certify that the above well was plugged as herein stated.

INVOICED
CONSERVATION DIVISION
Wichita, Kansas

Signed: *[Signature]*
Well Plugging Supervisor

DATE 5/5/67

INV. NO. 5170-w