

15.159.35616.0000

RECEIVED
APR 29 1937
Strike out upper line when reporting plugging of formations.

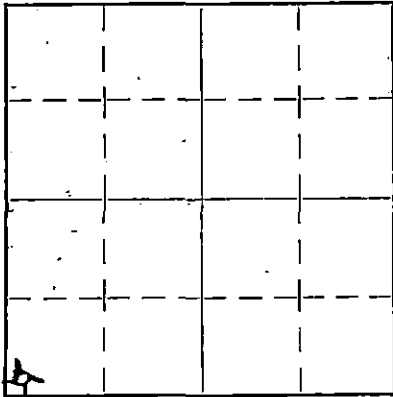
STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission,
800 Bittling Building,
Wichita, Kansas

WELL PLUGGING RECORD
OR
FORMATION PLUGGING RECORD

Rice County. Sec. 9 Twp. 20 Rge. 10 (W) est
Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines SWc

Lease Owner T. C. Johnson
Lease Name J. C. Schubert Well No. 1
Office Address 705 Fourth National Bank Bldg., Wichita, Kansas.
Character of Well (Completed as Oil, Gas or Dry Hole) Dry
Date, well completed April 17, 1937
Application for plugging filed April 19, 1937
Application for plugging approved April 20, 1937
Plugging Commenced April 22, 1937
Plugging Completed April 27, 1937
Reason for abandonment of well or producing formation Dry



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production ----- 193
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. T. Alexander
Producing formation ----- Depth to top ----- Bottom ----- Total Depth of Well 3429 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
sand	H.F.W.		60'	15 1/2"	143'	143'
red rock	2 B.W.P.H.	330'	340'	12 1/2"	484'	484'
lime	1 B.W.	1610'	1615'	10"	1962'	1962'
lime	5 B.W.P.H.	1700'	1710'	8 1/2"	2662'	2662'
lime	3 B.W.P.H.	2060'	2075'	6 5/8"	3083'	3016' 6"
lime	2 B.W.	2285'	2295'	5 3/16"	3378'	3378'
sandy lime	2 B.W.P.H.	2520'	2540'			
sand	10 B.W.P.H.	2635'	2650'			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ----- feet to ----- feet for each plug set.

lime	1/2 B.W.	2740'	2750'
lime	1/2 B.W.	2850'	2860'
lime	1 B.W.P.H.	2875'	2880'
lime	Light Show Oil	3160'	3165'
lime	1/2 B.W.	3195'	3200'
lime	Light Show Oil	3328'	3330'
lime, shale & sand	Good Show Oil & HFV	3373'	3378'
sand	Increase in water	3386'	3391'
lime	H. F. W.	3426'	3429'

PLUGGING
FILE SEC 9, 20 R 10 W
BOOK PAGE 65 LINE 1

Filled hole with mud from 3429' to 3378'. Pulled 5 3/16" casing. Filled hole full of mud. Pulled 6 5/8" casing. Filled hole with mud. Pulled 8 1/2" casing. Pulled 10" casing. Pulled 12 1/2" casing. Bridged hole at 184'. Put in 15' cement plug. Filled hole with mud. Pulled 15 1/2" casing. Filled hole with mud and rock. Put in 5' cement plug to top of cellar.

(If additional description is necessary use BACK of this sheet)

Correspondence regarding this well should be addressed to T. C. Johnson
Address 705 Fourth National Bank Bldg.,
Wichita, Kansas.

STATE OF Kansas, COUNTY OF Sedgwick, ss.
L. R. Pickrell (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) L. R. Pickrell
705 Fourth National Bank Bldg.,
Wichita, Kansas.
(Address)

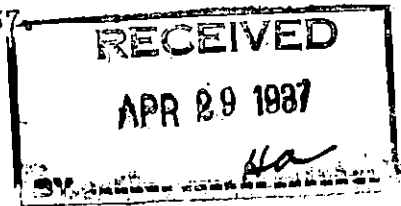
SUBSCRIBED AND SWORN to before me this 28th day of April, 1937.

My commission expires March 29, 1939. Notary Public.

15.159.35616.0000

T. G. JOHNSON
FOURTH NATIONAL BANK BLDG.
WICHITA, KANSAS

April 28, 1937



State Oil Umpire
State Corporation Commission
800 Bitting Bldg.,
Wichita, Kansas.

RE: Well No. 1
Farm Name Schubert
Description SWc 9-20-10W
County Rice
File 85-1

Dear Sir:

Enclosed herewith please find
plugging report on the Schubert #1 in
the Southwest corner of Section 9,
Township 20 South, Range 10 West, Rice
County, Kansas.

If there are any other require-
ments, in connection with this report,
please advise at once.

Yours very truly,

T. G. JOHNSON

By

L. R. Pickrell

LRP:MAS
encl.

