Give All Information Completely Make Required Affidavit	į.	· W .	ELL PLU	UGGING R	ECORD	•	
Mail or Deliver Report to: Conservation Division State Corporation Commission	•						
212 North Market, Insurance Bldg.	Barton_		Count	. San 11.	rum 20S Bas	. 12W (E) (W)	
Wickita, Kansas	Barton County. Sec. 11 Twp. 20S Rge, 12W (E) Location as "NE/CNWXSWX" or footage from lines SW SE NW						
NORTH	Lease Owner Alpine 0.1 & Royalty Co., Inc. et al						
	Lease Name Woodmansee Well No. 1-D Office Address 800 Bitting Building, Wichita, Kansas Character of Well (completed as Oil, Gas or Dry Hole) dry hole Date well completed December 17, 1960 19 Application for plugging filed December 17, 1960 19 Application for plugging approved December 17, 1960 19 Plugging commenced December 17, 1960 19 Plugging completed December 18, 1960 at 2:30 A. M. 19 Reason for abandonment of well or producing formation non-productive in						
i i i							
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i i							
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	commercial quantities						
	If a producing well is abandoned, date of last production — 19						
	Was permissio	on obtained from	the Conserv	zation Division	or its agents be	fore plugging was con	
Locate well correctly on above Section Plat				acion 2517151011	or its agones box	toto progging was con	
Name of Conservation Agent who supervi	ised plugging of th	nis well	Filbert I	. Tolman			
roducing formation							
how depth and thickness of all water, of							
	, –		÷				
OIL, GAS OR WATER RECORDS	1,		,	·		CASING RECORD	
FORMATION	CONTENT	FROM	םד	SIZE	PUT IN	PULLED OUT	
		*		8 5/8"	102	cemented	
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	· · · · · · · · · · · · · · · · · · ·						
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			-				
attached Ha	from 3390 fe illiburton p t of rock on	lug nailed	to top]	olus 2 fol	ded hull s	acks	
	<u>ll pipe. M</u>						
	ement to bas						
cement.	ment to bas	e cerrer.	rilled .	rat nore t	o o reet a.	nu 2 sacks	
Cement.			<u> </u>				
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	<u> </u>			£79 7	Line Card Lynn to File	(C. 10)	
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	<u> </u>	· ·			DEC 291	020	
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` .				CON	SERVATION I	NOISION	
		• _	•	1	Wichita, Kan		
					THE PARTY OF THE PARTY		
			-11	• • · · · · · · · · · · · · · · · · · ·	hai	*	
• • •							
	(If additions	description is nece	ssary, use BACI	C of this sheet)			
Name of Plugging Contractor	<u>Quaker Dril</u>	ling Co.,	Inc.				
Address 800 Bitti	ng Building	, Wichita,	Kansas		<u> </u>		
TATE OF Kansas	, COI	UNTY OF	Sedgwicl	ζ	_, SS.	-	
Dwight J. Wils	son	(employee of	owner) or (own	ner or operator)	of the above-describe	
vell, being first duly sworn on oath, say	s: That I have kn	nowledge of the	facts, statem	ents, and matte	rs hereiz/contai	ned and the log of th	
bove-described well as filed and that th	ne same are true a	nd correct. So	help me Cod		(, 97/	mo jog or it	
			~ Idi	111	HHAU.		
		(Signature)	1 July	gry Jo	www wy	<u> </u>	
	0	_80	<u>00 Bittiy</u>		y, Wichita	, Kansas	
	28+h		11/		(Address)		

December

August 10, 1961

Subscribed and Sworn to before me this.

Notary Public.

WELL LOG

ALPINE OIL & ROYALTY CO., INC.

Commenced: December 8, 1960

Contractor: Quaker Drilling Co., Inc.

Completed: December 17, 1960

Elevation: 1799 K. B.

Woodmansee No. 1-D SW SE NW Sec. 11-205-12W Barton County, Kansas

Production: D. & A.

Casing Record:

Set 8 5/8 inch casing at 102 feet with 175 sacks cement

(Figures Indicate the Bottom of the Formations)

<u>FORMATION</u>	DEPTH	FORMATION TOPS				
Surface Soil & Sand	96	Heebner	2979 -1180			
Hard Sand	102	Srown Line	31021303			
Very Hard Sand	107	Lansing	3120 -1321			
Blue Shale	130	Base of Kans. City				
Shale, Red Bed & Sand	575	Arbuckle	3361 -1562			
Anhydrite	605	Rotary Total Depth	339 0 -1591			
Red Bed, Shale & Shells	930					
Shale and Shells	1490					
Lime and Shale	1835	••				
Sandy Lime and Shale	1890	(i)	Fra Can -			
Shale and Shells	2505	STATE OF THE PROPERTY OF THE P				
Shale and Lame	3075	STATE COMMISSION				
Lime	3170		Molecum			
Lime and Shale	3191	DEC 2 9 1960				
Lime	3361	COM	- 1000			
Dolomite	3390	00143	SERVATION DIVISI O N Wichita, Kansas			
		**				

We hereby certify the foregoing to be a true and correct copy of the Driller's Log of the well drilled in the SV SE NV of Section II, Township 20 South, Range 12 West, Barton County, Kannas.

SUBSCRIBED AND SWOLN TO BEFORE ME a Notary Public this 28th day of December, 1960.

Mundell, Notary

MY COMMISSION EXPIRES: August 10, 1961