# STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Martet, Insurance Bldg.

## WELL PLUGGING RECORD

Conservation Division State Corporation Commission 212 North Martet, Insurance Bldg.		n	Compti	. c 11. 1		$12 \mathbb{W}(E)$ $(W)$
Wichita, Kansas						(W)
NORTH	NORTH Location as "NE/CNW%SW%" or footage from lines NE NE SE  Lease Owner ALPINE OIL & ROYALTY CO., INC.					
	Lease Name	WOODMA	NSEE "C"			_ Well No1
		800_Bi				
		ell (completed a			dry hole	<u> </u>
		pletedJ			_	19
	Application for	plugging filed	<u>JII.I ♥</u>	1959	<del></del>	
		plugging approve				
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		adonment of well				
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Toeste well correctly im shave	_			tion Division	or its agents befo	ore plugging was com-
Locate well correctly on above Section Plat				ald Truan		
ame of Conservation Agent who	supervised plugging of thi	is well		· · · · · · · · · · · · · · · · · ·	1000	3420 5
roducing formation how depth and thickness of all wa	eter oil and gas formation	peptn to top	Bottom		Total Depth of	Well 3420 Feet
OIL, GAS OR WATER RECO	DRDS		<del>_</del>		,	CASING RECORD
FORMATION	CONTENT	FROM	מד	SIZE	·PUT IN	PULLED OUT
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	·.,			5 1/2	3353	2702.69
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	Rock	180			Corpuration	OMMindiagion
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	Rock	401	to 30		ONOFFICE	
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9.5	* /76 = 5.50 to 10.00	1 4 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		-(f. 1). 1 - 1 - 1	,	
Jame of Plugging Contractor	Glenn & Smith	l description is necess Pipe Pullir	g Compan	or this sheet)	· .	9
ddress Box	114 - Ellinwood,					
						-
TATE OF Kansas	COT	NTY OFS	edgwick	•		
Thomas M.		• *		wner) or (own	, SS. ser or operator)	of the above-described
vell, being first duly sworn on oa		owledge of the f	acts, stateme	nts, and matte	rs herein contain	ned and the log of the
bove-described well as filed and	that the same are true ar	nd correct. So h	elp me God.	1001	1011.	
•		(Signature)	Municipality	D MI	W G	wil.
* •			D.	75	7.73 - 7-1	. 72
· · · · · · · · · · · · · · · · · · ·		_800	Bitting		Wichita,	Kansas
SUBSCRIBED AND SWORN TO I	before me this 14th	day of	Jul		, 19	59
• •		7		<u> </u>	$\mathcal{M}$	1111
		-02	ugi	my	1 pun	Notary Public.
ly commission expires Augu	st 10, 1961	<del></del>				towny Lubilly.
				DI 147	GGING	
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#### WELL LOG

ALPINE OIL & ROYALTY CO., INC.

Conmenced: June 5, 1959

Contractor: Quaker Drilling Co., Inc.

Completed: June 13, 1959

Woodmansee "C" No. 1 ME NE SE Sec. 11-20S-12W Barton County, Kansas Elevation: 1797 KB

#### CASING RECORD

Set 8 5/8 inch casing at 170 feet with 175 sacks cement Set 5 1/2 inch casing at 3353 feet with 125 sacks cement

### (Figures Indicate the Bottom of the Formations)

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FORMATION	DEPTH	FORMATION TOPS
Sand	90	Heebner 2968 -1171
Shale	170	Brown Line 3069 -1292
Shale and Sand	300	Lansing 3107 -1310
Red Bed	554	Base of Kansas City 3340 -1543
Anhydrite	582 ·	Arbuckle 3351 -1554
Shale	910	Rotary Total Depth 3361 -1564
Shale and Shells	1275	•
Lime and Shale	1453	
Shale and Lime	1595	
Sandy Lime and Shale	1750	•
Lime and Shale	1970 🖊	
Shale and Shells	<b>2</b> 620	
L <sub>4</sub> me and Shale	2965	•
Shale	3040	•
Lime and Shale	3119	
Line	3265	
Lime and Shale	3285	
Lime	<b>335</b> 1	•
Dolcaite	3361	•

We hereby certify the foregoing to be a true and correct copy of the Driller's Log of the well drilled in the NE NE SE of Section 11, Township 20 South, Range 12 West, Barton County, Kansas.

QUAKER DRILLDNG CO.. INC.

Thomas M. McCaul, President

SUESCRIBED AND SWORN to before me a Notary Public this 16th day of June, 1959.

Virginia Mundell, Notary Public

MY COMMISSION EXPIRES: August 10, 1961

PLUGGING

FILE SEC // T 20 R /2W BOOK PAGE 4P LINE 44