STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting B. Uding

WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kans	Barton		Commi	so 11 m	· 20 p.c.	$(E)_{12}(W)$
Wichita, Kansus		E/CNW%SW%"	or footage fro	om linesSl	$\frac{\text{Wp.}}{\frac{1}{2}}$ SE $\frac{1}{2}$ SW $\frac{1}{2}$	(E)(W)
1 1	Lease Owner	<u>Heathmar</u>	-Seeligs	on		
	Lease Name	Steckel	r _1a	. 372 - 1-2 A-	V	. Well No. 1
	Office Address_			n, Wichita		
	Date well comp				Dry Hole	11-13-1953
] i i	-	-				11+13- ₁₉ 53
						11 - 13 - 1953
i i i	Plugging commenced 11-13-1953				<u> 11-13- ₁₉53</u>	
	Plugging completed 11-13-1953				<u>11-13-₁₉53</u>	
	Reason for aban	ndonment of we	II or producin	g formation		
						19
Locate well correctly on above	was permission menced?		the Conserv	vation Division of	or its agents beto	re plugging was com-
Section Plat Name of Conservation Agent who su	nervised plugging of thi	s well Mr.	C. D. St	ough	-	
Producing formation	<u> </u>	Depth to top	Botton	m	Total Depth of	Well 3490 Feet
Show depth and thickness of all wat	er, oil and gas formation	15.		•		
OIL, GAS OR WATER RECOR	ane					CASING RECORD
OIL, GAS ON WATER RECO	1 .	1		 - -		ASING RECORD
FORMATION	CONTENT	FROM	то -	SIZE	PUT IN	PULLED DUT
	+			8-5/8"	160'	None
				· ·	<u> </u>	
	+		 	1		
			<u> </u>	<u> </u>		
				<u> </u>		<u> </u>
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-		· · · · · · · · · · · · · · · · · · ·				
Name of Plugging Contractor Li	If additional ewis Drilling Co	description is nec	essary, use BACI	K of this sheet)		<u>-</u>
Address6	07 Union Nationa	al Bank Bl	.dg., Wic	hita, Kans	as	
						
STATE OF KANSAS L. L. B.	, COU	NTY OF	SEDGWICK		., SS,	of the above-described
well, being first duly sworn on oath above-described well as filed and th	, says: That I have known at the same are true an	owledge of the	facts, statem	ents, and matter	s herein contain	ed and the log of the
· · · · · · · · · · · · · · · · · · ·		(Signature)	5. 5. 4	Tailey		
**		60	7 Union	National Ba	ank Bldg	Wichita, Kansas
				(,	Address)	
Subscribed and Sworn to be	fore me this 16t1	hday of	Novem	be r	, 19 ⁵	<u>53</u>
•			Urt	hur R.	Derri	naton.
My commission expires August	20, 1956			. ,		Notary Public.
	Alandon or fight to seem to see the seem to see the seem of the se	24-7368-5 3	-53-20M		- Control of the Control	n
	3GING				F mag	. 104 - 24
	1/ T 20 R /24					
BANK PAGE	1831199 15			_		

11-18-1953

WELL LOG

Heathman-Seeligson

Steckel

sec. 11 т. 20 R. 12W

COUNTY

SEL SEL SWE

Barton

TOTAL DEPTH

вомм. 10-31-53

DOMP 11-13-53

SHOT OR TREATED

Lewis Drilling Company

IBSUED

CASING

20 15	ıo XaX	8-5/8"	160
12	6	:•	•

ELEVATION

PRODUCTION

TOURES INDICATE BOTTOM OF FORMATIONS

125 Sand

125 -160 Blue Shale

160 -460 Shale & Red Bed

460 -585 Shale & Shells

620 585 🕶 Anhydrite

620 **-** 1285 1285 **-** 1420 Shale & Shells

Shale

1420 - 1555 Shale, Sand, Lime Stks

1555 - 2095 2095 - 2265 Lime & Shale

Shale & Shells 2265 - 2565 Shale & Lime

2565 - 2740 Shale

Broken Lime 2740 - 2835

Lime

2835 **-** 2965 2965 **-** 3085 Lime & Shale

3085 - 3104 Shale

31:04 - 3360 Lime

3360 - 3490 Conglomerate

3490 🗕 TD

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RECEIVED STATE CORPORATION COMMISSION

NOV 18 1953

CONSERVATION DIVISION Wichita, Kansas

State of	<u>KANSAS</u>		ί.	
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County of	SEDGWICK		1	
			/	

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 	Bailev

Lewis Drilling of the

upon oath state that the above and foregoing is a true and correct copy of the log of the Steckel

Subscribed and sworn to before me this 16th day of 19_53 <u>November</u>

. My Commission Expires: August 20, 1956