

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-009-23,549 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Barco Energy, Inc. KCC LICENSE # 31410 ^{3/98}
(owner/company name) (operator's)

ADDRESS P.O. Box 1557 CITY Great Bend,

STATE Kansas ZIP CODE 67530 CONTACT PHONE # (316) 792-8141

LEASE Hart WELL# 2 SEC. 17 T. 20 R. 13W (East/West)

NW - NE - NW - SPOT LOCATION/QQQQ COUNTY Barton

4950 FEET (in exact footage) FROM S/X (circle one) LINE OF SECTION (NOT Lease Line)

3630 FEET (in exact footage) FROM E/X (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 322' CEMENTED WITH 250 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 3579' CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: CIBP @3356' Perfs: 3256-62 3364-68
GL 1874 3304-06

ELEVATION KB1879 T.D. 3580' PBSD 3356' ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING _____ ACCORDING TO THE RULES AND REGULATIONS OF THE STATE
OF KANSAS. 8-18-97

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bobby Beard PHONE# (316) 792-8141

ADDRESS P.O. Box 1557 City/State Great Bend, Kansas 67530

PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529 ^{9/97}
(company name) (contractor's)

ADDRESS P.O. Box 467 Chase, Kansas 67524 PHONE # () (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 8-15-97 AUTHORIZED OPERATOR/AGENT: Mike Pulver
(signature)

Electra Log Inc.

SEC. 17 TWP. 20^S RGE. 13^W

Radiation Guard Log

COMPANY HUFFER OIL & GAS
15-009-23549.0000
 WELL NO. 2 HART
 FIELD HARRISON EAST
 COUNTY BARTON STATE KANSAS
 Location NW-NE-NW
 Sec. 17 Twp. 20^S Rge. 13^W
 Other Services: NONE

Permanent Datum: GROUND LEVEL, Elev. 1874
 Log Measured From K.B. FIVE Ft. Above Perm. Datum
 Drilling Measured From KELLY BUSHING
 Elev.: K.B. 1879
 D.F. _____
 G.L. 1874

Date	<u>6-30-84</u>		
Run No.	<u>ONE</u>		
Depth - Driller	<u>3580</u>		
Depth - Logger	<u>3580</u>		
Btm. Log Inter.	<u>3579</u>		
Top Log Inter.	<u>2900</u>		
Casing - Driller	<u>8 7/8 @ 325</u>		
Casing - Logger			
Bit Size	<u>7 7/8</u>		
Type Fluid in Hole	<u>STARCH + GEL</u>		
	<u>64.000 P.P.M. CHL</u>		
Dens.	Visc.		
	<u>9.9</u>	<u>44</u>	
pH	Fluid Loss		
	<u>7.0</u>	<u>9.6 ml</u>	
Source of Sample	<u>FLOLINE</u>		
Rm @ Meas. Temp.	<u>.19 @ 82 °F</u>	@	°F
Rmf @ Meas. Temp.	<u>.14 @ 82 °F</u>	@	°F
Rmc @ Meas. Temp.	<u>.28 @ 72 °F</u>	@	°F
Source: Rmi	Rmc		
	<u>CHARTS</u>		
Rm @ BHT	<u>.14 @ 112 °F</u>	@	°F
Time Since Circ.	<u>2 HOURS</u>		
Max. Rec. Temp.	<u>112 °F</u>		°F
Equip.	Location		
	<u>143 GT. 30.</u>		
Recorded By	<u>U. BRUNO</u>		
Witnessed By	<u>MIKE FLETCHER</u>		

FIELD PRINT



15.009.23549.0000

Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

August 19, 1997

Barco Energy Inc
P O Box 1557
Great Bend KS 67530

Hart #2
API 15-009-23,549
4950 FSL 3630 FEL
Sec. 17-20S-13W
Barton County

Dear Bobby Beard,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200