

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner A. E. Branine Address 1609 Hillcrest
(Applicant) Newton, Kansas

Lease (Farm Name) Murphy Well No. 1

Well Location NE SE NE Sec. 30 Twp. 20 Rge. 13 (E) / (W)

County Barton Field Name (if any) _____

Total Depth 3625' Oil _____ Gas _____ Dry Hole X

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin February 23, 1956

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

M. M. Shropshire Address Lyons, Kansas

Plugging Contractor Isern Drilling Company

Plugging Contractor's License No. _____

Address Box 45, Ellinwood, Kansas

Invoice covering assessment for plugging this well should be sent to _____

A. E. Branine Address 1609 Hillcrest, Newton, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

3-1-56 MAR 1 - 1956

M. M. Shropshire
Applicant or Acting Agent

CONSERVATION DIVISION
Wichita, Kansas

Date February 23, 1956

PLUGGING
FILE SEC 30 T 20 R 13 W
BOOK PAGE 41 LINE 17



15.009.05793.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

February 24, 1956

Well No.	1
Lease	Murphy
Description	NE SE NE 30-20-13W
County	Barton
File No.	41-17

Aldon E. Branino
1609 Hillcrest
Newton, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. R. M. Brundage, Box 283, Holsington, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

By S. S. Greider
S. S. Greider
WELL PLUGGING SUPERVISOR

cc:
District Plugging Supervisor