

15.009.22460.0000

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-009-22,660 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Carl Boxberger Oil, Inc. KCC LICENSE # 4707<sup>1/93</sup>  
(owner/company name) (operator's)

ADDRESS P.O. Box 1604 CITY Great Bend

STATE KS ZIP CODE 67530 CONTACT PHONE # (316) 793-6032

LEASE Sessler WELL# 1 SEC. 18 T. 20 R. 12w (East/West)

NW/4- - - SPOT LOCATION/XXXX COUNTY Barton

440' FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

2310' FEET (in exact footage) FROM E (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 319.5' CEMENTED WITH 300 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 4196' CEMENTED WITH 250 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3250-52', 3226-30' & 3220-22'

ELEVATION 1855' 1861' T.D. 4197' P.B.T.D. \_\_\_\_\_ ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING We will plug the well according to the rules and regulations of the State of Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Keith Lumpkins w/Carl Boxberger Oil, Inc. PHONE# (316) 793-6032

ADDRESS P.O. Box 1604 City/State Great Bend, KS 67530

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. KCC LICENSE # RECEIVED<sup>tel 93</sup>  
(company name) (contractor's)

ADDRESS P.O. Box 347 Chase, KS 67524 PHONE # (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP **APR 30 1993**

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR **CONSERVATION DIVISION**  
Wichita, Kansas

DATE: 4/29/93 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)

4)

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

April 30, 1993

Carl Boxberger Oil Inc  
P O Box 1604  
Great Bend KS 67530

Sessler #1  
API 15-009-22,660  
440 FNL 2310 FWL  
SEC. 18-20-12W  
Barton County

Dear Mr. Lumpkins,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #4 2301 E. 13th  
Hays, KS 67601  
(913) 628-1200

