



15.009.30206.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JOHN C. WOELK Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

NOV 8 1965

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. L. C. Brau of E. K. Edmiston Drlg., Co. has this
date requested permission to plug the following described well:

Mr. E. K. Edmiston guarantees payment of the plugging fee.

Operator's full Name: E. K. Edmiston

Complete Address: 501 First Nat'l Bk. Bldg., Wichita, Kansas

Lease Name: Nicolet Well No. # 1

Location: NW NW NW Sec. 8 Twp. 20 Rge. 13 (E)(W) W

County Barton Total Depth 3550 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. L. C. Brau was instructed to plug the well as follows:

8 5/8" 753' Cwc.

Circulated hole with heavy mud to 350'; set plug with 1/4 sax hulls;

displaced 25 sax cement thru drill pipe. Mud to 40'; 1/2 sax hulls;

plug & displaced 10 sax cement, cementing to base of cellar.

Very truly yours,

Don Truman
Conservation Division Agent