



15.009.30207.0000

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

FEB 9 1965

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. L. C. Brau of E. K. Edmiston has this

date requested permission to plug the following described well:

Mr. E. K. Edmiston guarantees payment of the plugging fee.

Operator's full Name: E. K. Edmiston

Complete Address: 501 First Nat'l. Bk. Bldg., Wichita,
Kansas

Lease Name: Russell-Brewer Well No. # 2

Location: SW NE NE Sec. 7 Twp. 20 Rge. 13 (E) (W) W

County Barton Total Depth 3570 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. L. C. Brau was instructed to plug the well as follows:

8 5/8" 778' Gwc.

Filled hole with heavy mud to 420'; set plug; displaced

25 sax cement thru drill pipe. Mud to 180'; set plug with

1/4 sax hulls; displaced 25 sax cement thru drill pipe.

Mud to 35'; set plug with 1/2 sax hulls; displaced 10 sax
cement, cementing to base of cellar.

Very truly yours,

Don Truman
Conservation Division Agent