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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. NE SE NE

LOCATION SE-NE-NE

SEC. 30 TWP 20 RGE 13W
30 20 13W

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Murphy

Alden E. Branine

Operator Branine Drilling Co Address 1609 Hillcrest Newtons Kans.

Field _____ County Barton

Total Depth 3625 Feet.

Plugging Contractor Branine Drilling Co

Plugging Contractor's License No. _____

Address 1609 Hillcrest Newtons Kansas
(Describe briefly the manner in which the well was plugged)

*Surface pipe 8 3/8 at 140 cu.
plugged with hole full of full mud
to 160 feet 2 1/2 shells and Hovee plug and 30 cu
cont. 35 1/2 shells Hovee plug and
to base of collar*

RECEIVED
STATE CORPORATION COMMISSION

2-24-58 FFB 24 1555

CONSERVATION DIVISION
Wichita, Kansas

R.M. Brundage
District Conservation Agent

Date Oct 23-1956

PLUGGING
FILE SEC. 30 TWP 20 R 13W
BOOK PAGE 41 LINE 17