STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wighth Kongo

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market		Ness	Count	v. Sec. 21	wp. 198 Rge.	(E) 25	W
Wichita, Kansas NORTH	Location as "NI	E/CNW¤SW¤" c	r footage fro	m lines NV	V-SW		
	Lease Owner Lease Name		spen Dr iges	illing Co.			
	Office Address_		Box 783	, Great E	Bend, Kans	as	
	Character of Well (completed as Oil, Gas or Dry Hole)						
		plugging filed	3.7	nber 4			
1 1		plugging approv	ed			19	
	Plugging commenced November 1 19 69					<u>69</u>	
	Plugging completed same 19 Reason for shandenment of well or producing formation Dry Hole					—	
	Reason for abandonment of well or producing formationDry Hole						
	If a producing	well is abandone	ed, date of la	st production		19	
Locate well correctly on above Section Plat				ation Division (es	or its agents befo	ore plugging was c	-mo:
Section Plat Name of Conservation Agent who superv	menced? vised plugging of thi	s well			ssey		
Producing formation	Γ	Depth to top	Botton	ı	Total Depth of	$_{\text{Well}}$ 4625	Feet
Show depth and thickness of all water, o	oil and gas formation	ıs.					
OIL, CAS OR WATER RECORDS	· · · · · · · · · · · · · · · · · · ·					CASING RECORI	2
FORMATION	CONTENT	FROM	το	SIZE	PUT IN	PULLED OUT	
					ļ		
	 .		<u> </u>	<u> </u>			
		 	<u> </u>	! 			
			<u> </u>	,			
					<u> </u>		
Pushed plug to 72 20 sacks cement bridge plug and 1	20', 70 sacks at 375':			STATE	RECEIV	<u> </u>	
NI 1080 PIUS WITH I					MOVE NOVE	COMMISSION	
	NUV 5 1000						
	CONSERVATION DIVISION Wichita, Kansas						
						ids:	
					<u> </u>		
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					- 		
		· · · · · · · · · · · · · · · · · · ·					—
Name of Division Continues	(If additional Aspen Drillin	description is neces	sary, use BACK	of this sheet)			
	Box 783, G		Kansa	S			
							=
STATE OF Kansas	cou	NTY OF	Barton		_, SS,		
•	hachle					of the above-descr	
well, being first duly sworn on oath, sa above-described well as filed and that t	ys: That I have kn	owledge of the	facts, stateme	ents, and matte	rs herein contair	ned and the log of	f the
above-described well as med and that t				(1000)	r. Siha	phe las	/
		(Signature)	2 C C	702 0	William S.	Schachle	
		<u>_ </u>	<u>. O. Bo</u>		eat Bend,		
Subscribed and Sworn to before	me this 4th	day of_		November		<u>69</u>	
• •				hear	Haller	nan _	
My commission expires April 1	18, 1972			Theora	Holleman	Notary Publi	lo.

DRILLERS LOG

COMPANY: CONTRACTOR: LEASE NAME:

LOCATION:

ELEVATION:

SURFACE CASING: COMMENCED: COMPLETED:

ROTARY TOTAL DEPTH:

Aspen Drilling Co. Aspen Drilling Co.

Dinges #1

NW-SW Sec. 21-T19S-R25W

Ness County, Kansas

2583' KB

10 jts.(402') 8 5/8" October 20, 1969 November 1, 1969

46251

FOR MATION	DEPTH	
Shale	270	Ran 10 jts. (402') 8 5/8" casing set at
Sand	325	408' with 275 sacks. Cement circulated.
Shale	665	
Shale & Sand	760	DST #1 4607-4615
Shale	775	DST #2 4615-4625
Shale & Shells	980	
Anhydrite	1011	Ran electric log.
Shale & Shells	1859	<u>-</u>
Anhydrite	1875	STATE CORPORATION COMMISSION CONSERVATION DIVIS
Shale & Lime	2458	ORPORA IVE
Lime & Shale	3860	Co. NOV STORY
Shale	3950	NSERVE 100 MAINSTON
Lime & Shale	4115	CONSERVATION DIVISION Wichita, Kansas
Lime	4625	Man Kapa VIVISION
RTD	4625	Was .OW

AFFIDAVIT

State of Kansas)) ss:

County of Barton

The undersigned, being duly sworn on oath, states that the above statement and log are a true and correct record and log of the well drilled at the location above described.

William S. Schachle, Affiant

Subscribed and sworn to before me this 3rd day of November, 1969.

Theora Holleman, Notary Public

My commission expires: April 18, 1972.