

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
Wichita, Kansas 67217

Rev. 3-15-72  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 13 1974  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Barnett Oil, Inc.

Address 411 First National Bank Bldg., Wichita, Kansas 67202

Lease (Plug Name) Schrag A Well No. 1

Well Location 150' East of  
SE NE SW Sec. 31 Twp. 20S Rge. 3W (E)      (W) X

County McPherson Total Depth 3,840' Field Name     

Oil Well      Gas Well      Input Well      SWD Well      Rotary D & A X

Well Log filed with application as required Yes

Date and hour plugging is desired to begin September 8, 1974 - 3:00 P.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

     Address     

Plugging Contractor Red Tiger Drilling Company License No.     

Address 1720 Wichita Plaza, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name Barnett Oil, Inc.

Address 411 First National Bank Bldg., Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

BARNETT OIL, INC.

Signed: Jack S. Driggs  
Applicant or Acting Agent

Date: 9-12-74

State of Kansas



15-113-20236-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian  
WICHITA, KANSAS 67217

September 11, 1974

WELL PLUGGING AUTHORITY

Well No.	1-A
Lease	Schrag
Description	150'E/SE NE SW 31-20-3W
County	McPherson
Total Depth	3840'
Plugging Contractor	Red Tiger Drilling

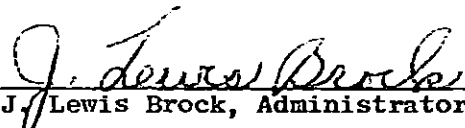
Barnett Oil, Inc. & H. Rosen  
411 First Nat'l Bank Bldg.  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

  
J. Lewis Brock, Administrator

Mr. Hugh Scott, P. O. Box 924, McPherson, Kansas 67460  
is hereby assigned to supervise the plugging of the above  
named well.

Gratt

15.113.20236.0000

McPherson

SChrag 1-a-

100 E SE NESW

Plugging 31-20-3w

Barrett @ 1st Row

Odyssey

Suite 142  
8500 Colley Blvd  
Overland Park KS  
66210

6264	4162	-100426	0	0	0	0	-100426SI
5814	17898	133259	14657	52720	21184	44296	177555
9458	5102	50964	3392	30126	8669	8494	59458
1138	4791	46347	0	15063	7145	11563	57910
9281	1115	8166	0	22594	2847	1550	9716
7390	3677	3713	0	30126	6228	4402	8115
8644	1331	24552	2761	30126	6013	4092	28644
1255	2095	19158	2	30126	5317	3193	22351
7708	13009	101936	2763	128035	27550	24800	126736
0850	0	9300	1550	3766	1047	1550	10850
0097	0	-90097	0	30126	0	1550	-88547SI
3382	1442	45756	6184	15063	5809	7626	53382
0850	1011	9300	539	15063	2387	1550	10850
6443	1403	5040	0	15063	0	1550	6590
6004	849	39432	5723	15063	5398	6572	46004
7533	4494	-12027	0	15063	0	1550	-10477SI
4026	5801	-39827	0	15063	0	1550	-38277SI