

RECEIVED

KANSAS CORPORATION COMMISSION

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION

15.113.21180.0000

JAN 07 2002

130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM

(PLEASE TYPE FORM and File ONE Copy)

CONSERVATION DIVISION

API # 113-21180 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate spud or completion date.

6/02

WELL OPERATOR S & H OILFIELD ENTREPRISES KCC LICENSE # 6159
(owner/company name) (operator's)

ADDRESS BOX 168 CITY MOUNDRIDGE

STATE KS ZIP CODE 67107 CONTACT PHONE (620) 345-8700

LEASE B-STUCKY WELL# 2 SEC. 15 T. 20 R. 3 (East / West)

N/2 SW NE SPOT LOCATION/OOOO COUNTY MCPHERSON

3630 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT lease line)
1980 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT lease line)

Check One: OIL WELL GAS WELL _____ D&A _____ SWD/ENHR WELL _____ DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS
SURFACE CASING SIZE 8 5/8 SET AT 214 CEMENTED WITH 135 SACKS
PRODUCTION CASING SIZE 5 1/2 SET AT 3134 CEMENTED WITH 100 SACKS

LIST ALL (PERFORATIONS and BRIDGEPLUG SETS; 3070-74 MISS

ELEVATION 1490 T.D. 3135 PBSD _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING AS KCC REQUIERS

(If additional space is needed attach separate page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? U/N

If not explain why? NOT AVAIL TO US

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seg. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
HAWK SEIMENS PHONE# (620) 345-8405

ADDRESS BOX 168 CITY/STATE MOUNDRIDGE KS

PLUGGING CONTRACTOR QUALITY WELL SERVICE KCC LICENSE # 31925
(company name) (contractor's)

ADDRESS 401 W MAIN LYONS KS 67554 PHONE # (620) 727-3410

PROPOSED DATE AND HOUR OF PLUGGING (if known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE : 12/1/01 AUTHORIZED OPERATOR / AGENT: [Signature]
(signature)

8/02



15.113.21180.0000

Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Siemens, Hank dba S & H Oilfield Enterprises
PO Box 168
Mound Ridge, KS 67107

January 15, 2002

Re: STUCKY B #2
API 15-113-21180-00-00
N2SWNE 15-20S-3W, 3630 FSL 1980 FEL
MCPHERSON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of David P. Williams in cursive.

David P. Williams
Production Supervisor

District: #2
130 S. Market, Room 2125
Wichita, KS 67202-3208
(316) 337-6231