

15.113.00483.0001

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 7-19-83 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR S & H OILFIELD ENTERPRISES OPERATORS LICENSE NO. 6159

ADDRESS Route #1, Box 35A, McPherson, KS 67460 PHONE # (316) 345-8405

LEASE (FARM) Bonham WELL NO. #1 WELL LOCATION SE-SE-NW COUNTY McPherson

SEC. 14 TWP. 20 RGE. 3W (W) TOTAL DEPTH 3135' PLUG BACK TO

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8 5/8" SET AT 210' CEMENTED WITH cc SACKS

CASING SIZE 5 1/2" SET AT 3134' CEMENTED WITH 75 SACKS

PERFORATED AT

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL

We will plug well according to the rules and regulations of the
State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Approx 6-27-87

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES & REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Hank Siemens PHONE # (316) 345-8405

ADDRESS Same as above

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/87

ADDRESS P.O. Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT **RECEIVED** SIGNED: [Signature]
(Operator or Agent)

JUN 22 1987

DATE: 6-19-87

2

15.113.00483.0001



RADIOACTIVITY LOG

COMPANY S & H OILFIELD ENTERPRISES WELL BONHAM #1 FIELD ELYRIA County MCPHERSON State KANS.	COMPANY <u>S & H OILFIELD ENTERPRISES</u> WELL <u>BONHAM #1</u> FIELD <u>ELYRIA</u> COUNTY <u>MCPHERSON</u> STATE <u>KANSAS</u> Location <u>SE - SE - NW</u> Other Services: <u>MSG</u> <u>PERF.</u> Sec. <u>14</u> Twp. <u>20S</u> Rge. <u>3W</u>						
Permanent Datum <u>GROUND LEVEL</u> Elev. <u>1482'</u> Elev.: K.B. <u>1487'</u> Log Measured From <u>5</u> Ft. Above Perm. Datum D.F. _____ Drilling Measured From <u>KELLY BUSHING</u> G.L. <u>1482'</u>							
Date	<u>7-19-83</u>	<u>7-19-83</u>					
Run No.	<u>ONE</u>	<u>ONE</u>					
Type Log	<u>GAMMA</u>	<u>NEUTRON</u>					
Depth—Driller	<u>3135'</u>	<u>3135'</u>					
Depth—Welex	<u>3118'</u>	<u>3118'</u>					
Bottom Logged Interval	<u>3108'</u>	<u>3117'</u>					
Top Logged Interval	<u>2100'</u>	<u>2100'</u>					
Type Fluid in Hole	<u>WATER</u>						
Salinity, PPM Cl.							
Density							
Level	<u>FULL</u>						
Max. rec. temp., deg. F.	<u>103°</u>						
Operating Rig time	<u>2 HOURS</u>						
Recorded By	<u>T. WILKERSON</u>						
Witnessed by	<u>MR. PALMER & MR. SIEMENS</u>						
RUN BORE-HOLE RECORD CASING RECORD							
No.	Bit	From	To	Size	Wgt.	From	To
ONE	<u>1 2 1/4"</u>	<u>0</u>	<u>225'</u>	<u>8-5/8"</u>		<u>0</u>	<u>224'</u>
TWO	<u>7-7/8"</u>	<u>225'</u>	<u>3135'</u>	<u>5 1/2"</u>	<u>14#</u>	<u>0</u>	<u>3134'</u>



Mike Hayden	Governor
Keith R. Henley	Chairman
Rich Kowalewski	Commissioner
Margalee Wright	Commissioner
Judith A. McConnell	Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Derby Building
 202 West 1st Street
 WICHITA, KANSAS 67202-1286

THIS NOTICE
 SEP 23 '87
 EXPIRES

June 23, 1987

WELL PLUGGING NOTICE

Bonham #1
 SE SE NW
 Sec. 14-20S-03W
 McPherson County

S & H Oilfield Enterprises
 Route 1, Box 35A
 McPherson, KS 67460

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
 Acting Director
 State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #2 202 W. 1st Street, Ste. 300, Wichita, KS 67202 (316) 263-8809

five days prior to plugging the well (KAR-82-3-113).