

15.113.00225.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

JUL 26 1967

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Murfin Drilling Company

Address Suite 617 Union Center Building, Wichita, Kansas 67202

Lease (Farm Name) Taylor Well No. 1

Well Location NW NW NE Sec. 18 Twp. 20S Rge. 3W (E)/ (W)

County McPherson Field Name (If Any)

Total Depth 3846 Oil Well Gas Well Input Well SWD Well D & A X

Well Log filed with application Yes or Well Log filed with Plugging Supervisor

Date and hour plugging is desired to begin June 21, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations

 Address

Plugging Contractor Company tools License No.

Address

Invoice covering assessment for plugging this well should be sent to

Murfin Drilling Company Address 617 Union Center Building, Wichita, Kans.

and payment will be guaranteed by applicant.

Signed: X W.P. Murfin X
Applicant or Acting Agent

Date: June 21, 1959

State of Kansas



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GEORGE DOCKING Governor
HARRY G. WILES Chairman
MARION BEATTY Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
J. ROBERT WILSON Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

WELL PLUGGING AUTHORITY

September 15, 1959

Well No. 1
Lease Taylor
Description NW NW NE 18-20-3W
County McPherson
File No. 66-20

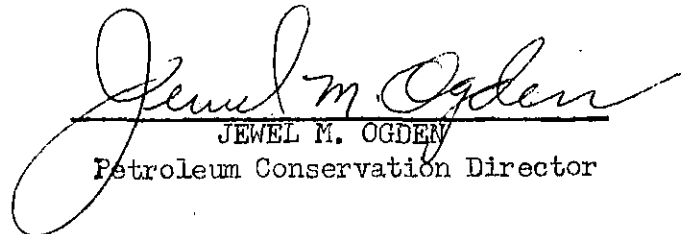
Murfin Drilling Company
617 Union Center
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


JEWEL M. OGDEN
Petroleum Conservation Director

Mr. Fred W. Hampel

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

Mr. Eugene H. Graham
Eastern Kansas Field Supervisor
P. O. Box 652
Winfield, Kansas
Phone: 3357