No.			15.145	15.145.20191.0000		
STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	WELL PLUGGING RECORD . K.A.R82-3-117			API NUM	API NUMBER 2/8/7/ (ARI #unknow	
				LEASE N	lease name <u>Deckert</u>	
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.				WELL NUMBER 3-36	
				<u> 3630</u>	Et. from S Section Line	
					<u>Ho20</u> Ft. from E Section Line	
LEASE OPERATOR Fins Oil & Chemical Company				sec. <u>36</u>	TWP. 205 RGE. 16 (W)	
ADDRESS 1601 N.W. Expressmay	, Ste. 900, Ok	lahom	a City, 9	SIS COUNTY	Pawnee .	
PHONE # (405) 840-067/ OPERATORS LICENSE NO. 5692					II Completed <u>2-8-7/</u>	
Character of Well Dil-PdA .				Pluggin	g Commenced <u>6-17-87</u>	
(OII, Gas, D&A, SWD, Input, Water Supply Well)				Pluggin	g Completed 8-4-87	
Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes.						
Which KCC/KDHE Joint Office did you notify? District 6						
is ACO-1 filed? YeS if not, is well log attached?						
Producing Formation Arbuck	<u>le</u> Depth	to T	op <u>378</u>	7' Bott	om <u>3792 '</u> t.d. <u>3850'</u>	
Show depth and thickness of al	ll water, oil a	nd ga	s formati	ons.	·	
OIL, GAS OR WATER RECORDS	L			ASING RECO	RD	
Formation Content	From	То	Size	Put In	Pulled out	
Arbuckle Water	3787	3792'		1056		
		<u> </u>	5 1/2"	3849'	-0-	
Describe in detail the manner placed and the method or method were used, state the character	ds used in into	roduc	ing-it in	to the hol	<ul> <li>e. If cement or other plugs</li> </ul>	
Primared down 5/2"w/	400# Yulls	and	<u>l .135 =</u>	st econo	lite. Max press. 900	
	ld not pump led ground.	IN F	5 8 3/8 ···	cog. at	300 poi. Topped off	
(If additional desc	ription is nec	essar	y, use <u>BA</u>	CK of this	form.)	
Name of Plugging Contractor	Ulied Cen	ent	ing	<u>.                                    </u>	License No. Unknown.	
Address Russell, KS				· · -	<del></del>	
STATE OF Oplahoma	COUNTY OF _	Ok	lahom	يم	_,ss.	
Raylene M. Smith	·				Operator) or (Operator) of	
above described well, being fi						
statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.						

7-2-87 SEP 2 1987

(Signature) <u></u>

(Address)

SUBSCRIBED AND SWORN TO before me this \_

My Commission Expires:

CC District #0 Form CP-4

AUG 19 1967 I sed 08-84

Notary Public