

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

15.145.20183.0001

API NUMBER 15-145-20,183-A

LEASE NAME Deckert

TYPE OR PRINT

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1

4950 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 36 TWP. 20 RGE. 16 (E) or (W)

COUNTY Pawnee

Date Well Completed 10/11/90

Plugging Commenced 5/14/92

Plugging Completed 5/14/92

LEASE OPERATOR Jay Boy Oil, Inc.

ADDRESS 224 E. Douglas, #333 Wichita, Ks. 67202

PHONE# (316) 264-3700 OPERATORS LICENSE NO. 4569

Character of Well Workover, D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on \_\_\_\_\_ (date)

by \_\_\_\_\_ (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation none Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
surface		0	1040	8 5/8	1040	0
production		0	3790	5 1/2	3790	0.
liner		3700	3896	2 7/8	196	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.  
Set 5 1/2" CIBP at 3698', Ran 121 lbs. of 2 7/8" tbg. to 3697', Rig up BJ. Pump 60/40 pozmix  
as follows: 3697': 100 sx 2500': 100 sx 1430': 100 sx 400': 70 sx to surface

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allen Drilling Co.

7-20-92  
STATE RECEIVED  
CORPORATION COMMISSION

Address 1105 Walnut Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Jay Boy Oil, Inc.

JUL 20 1992

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

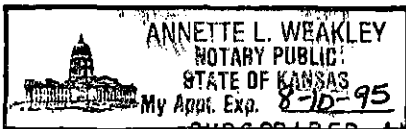
CONSERVATION DIVISION  
Wichita, Kansas

Jay Ablah - President Jay Boy Oil, Inc.

(Employee of Operator) of (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.

(Signature) Jay Ablah  
(Address) 224 E. Douglas, #333 Wichita, Ks.



SUBSCRIBED AND SWORN TO before me this 17th day of July, 19 92

Annette L. Weakley  
Annette L. Weakley Notary Public

My Commission Expires: 8-10-95