

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

Mc Pherson County, Sec. 18 Twp. 20 Rge. 3W (E) (W)

Location as "NE/CNW/SW" or footage from lines NW NW NE

Lease Owner Murfin Drilling Company

Lease Name Taylor Well No. 1

Office Address Suite 617 Union Center Building

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 6-20-19 59

Application for plugging filed 6-20-19 59

Application for plugging approved 6-20-19 59

Plugging commenced 6-21-19 59

Plugging completed 6-21-19 59

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Fred Hampel

Producing formation Depth to top Bottom Total Depth of Well 3846 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	583	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Finish laying down 4 1/2" Drill Pipe. 1st. plug @ 240' W/1/4s x hulls and 20 sacks cement fill hole to 40' set plug and 1/4s x hulls and 10 cement

RECEIVED
STATE CORPORATION COMMISSION

JUL 14 1959

CONSERVATION DIVISION
Wichita, Kansas

7-14-59

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center Building Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employee or owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. R. Murfin

SUBSCRIBED AND SWORN TO before me this 13th day of July, 19 59

My commission expires November 14th, 1960

Constance Miller
Notary Public.

PLUGGING
FILE SEC 18 20 3W
BOOK PAGE 66 LINE 20

WELL LOG

15.113.00225.0000

COMPANY Murfin Drilling Company

SEC. 18 T. 20 R. # W 3W

FARM TAYLOR NO. 1

LOC. NW NW NE

TOTAL DEPTH 3846

COUNTY Mc Pherson

COMM. 6-8-59

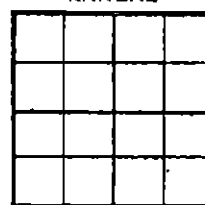
COMP. 6-20-59

KANSAS

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASINO

20 10
15 8 5/8" @ 583
12 6
13 5

ELEVATION 1493DF

PRODUCTION D. & A.

FIGURES INDICATE BOTTOM OF FORMATIONS

50	Surface Soil	Heebner	2268
200	Sand and Shale	Douglas	2306
350	Shale-Shells	Lansing	2509
520	Shells-Shale	Mississippi	3176
583	Lime	Linderhook	3466
825	Lime and Shale	Maquoketa	3694
840	Lime & Shale	Vibla	3731
880	Sand	Simpson Sand	3769
1200	Lime-Shale	Arbuckle	3842
1270	Lime-Shale	Rotary T' D.	3846
1625	Shale-Shells		
1875	Shells-Shale		
2000	Shale-Lime		
2195	Shale-Lime		
2305	Lime-Shale		
2345	Shale-Sand		
2415	Douglas Sand		
2510	Shale-Lime		
2530	Lansing		
2615	Lime		
2740	Lime		
3030	Shale		
3164	Sand-Shale		
3360	Lime		
3390	Lime-Chert		
2415	Lime		
3710	Lime		
3742	Lime		
3742	DST #2		
3774	Shale-Sand		
3846	Lime		
3846	Rotary Total Depth		

RECEIVED
STATE CORPORATION COMMISSION

JUL 14 1959

CONSERVATION DIVISION
Wichita, Kansas

State of _____ } ss: Kansas
County of Sedgwick }

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Taylor #1 well.

W.R. Murfin

Subscribed and sworn to before me this 13th day of July 1959

My Commission Expires: November 14th, 1960

PLUGGING
NOTARY PUBLIC
Constance Miller
FILE SEC. 18 T. 20 R. 3W
BOOK PAGE 66 LINE 20