## Form CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

Sive All Information Completely
Make Required Affidavit
Modi'or Deliver Report to:
Conservation Division
State Cornering Commission

## WELL PLUGGING RECORD

| State Corporation Commission P. O. Box 17027                                   | Ric  | e                                 | Cour                         |                   | Twp. 20S Rge.             | 6W (E)   | /427\              |  |
|--|--|-----------------------------------|------------------------------|-------------------|---------------------------|--|--------------------|--|
| P. O. Box 17027 Wichita, Kansas 67217 NORTH                                    | Location as "NI  | E/CNWkSWk"                        | or footage fr                | om lines C_       | NE SW                     |  | (w)                |  |
| 1 1  | Lease Owner  | <u>Nationa</u>                    | ıl Cooper                    | <u>ative Refi</u> | nery Assoc                | iation   |                    |  |
|  | Lease Name   | <u>Johanns</u>                    | sen                          | ion Dida          | Denver, Co                | Well No  | #1<br>80203        |  |
| <u>                                     </u>                                   | Office Address   |                                   |                              |                   |                           | Torauo (   | 50203              |  |
|  | Character of Well (completed as Oil, Gas or Dry Hole)  Date well completed  Application for plugging filed |                                   |                              | •                 | September 27 1973         |  |                    |  |
|  |  |                                   |                              |                   | September 27 19 73        |  |                    |  |
|  |  | Application for plugging approved |                              |                   | 26hreiinet, 71 19/2       |  |                    |  |
|  | Plugging commenced   |                                   |                              |                   |                           |  |                    |  |
|  | Plugging completed<br>Reason for abandonment of well or producing formation.                               |                                   |                              |                   | D 0 0                     | ber 27   | _ <sub>19</sub> 73 |  |
|  | Reason for abar  | idonment of we                    | II or produci                | g formation       | <u> </u>                  | <del></del>                                      |                    |  |
| 1  | If a producing   | well is abandor                   | ed, date of l                | ast production_   |                           |  | _19                |  |
| Tracks 20 a gradual at 1   | Was permission obtained from the Conservation Division or its agents before plugging was                   |                                   |                              |                   |                           | was com-   |                    |  |
| Locate well correctly on above<br>Section Plat                                 | menced?  |                                   |                              | 12.0              |                           |  |                    |  |
| Name of Conservation Agent who sup   | ervised plugging of thi  | s well to the                     | ibert ioi                    | ian               |                           | Well 378   | 7                  |  |
| Producing formation  Show depth and thickness of all water                     |  |                                   | Botto                        | m                 | Total Depth of            | Well   | /Feet              |  |
|  |  | 13.                               |                              |                   |                           |  |                    |  |
| OIL, CAS OR WATER RECOR  | OS   |                                   |                              |                   |                           | CASING RE  | CORD               |  |
| FORMATION  | CONTENT  | FROM                              | ro                           | SIZE              | PUT IN                    | PULLED   | TUQ                |  |
|  |  |                                   | <u> </u>                     | 8-5/8"            | 230.24'                   | -0-  |                    |  |
|  |  | <del></del>                       | <del></del>                  | <del>-</del>      |                           |  |                    |  |
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|  | <del></del>  |                                   |                              |                   | 007                       | COMMIS   | StOW -             |  |
|  |  |                                   |                              |                   | ~ ~ ~ ~ ~ ~               | / ) 40   |                    |  |
|  |  |                                   | <u> </u>                     |                   | ONSERVATIO                | M :  |                    |  |
|  | CONSERVATION DIVISION Wichita, Kansas  |                                   |                              |                   |                           |  |                    |  |
|  |  |                                   |                              |                   | <del>`</del> <del>*</del> | ansaş  | <u> </u>           |  |
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|  | (If additional   | description is nece               | ssary, uso BAC               | K of this sheet)  |                           |  |                    |  |
| Name of Plugging Contractor  | Red Tiger D<br>1720 Wichit   |                                   |                              | Kancas 6          | 7202                      |  |                    |  |
| Address  | 1720 WICHIG  | u riaza, i                        | witchitta,                   | Kalisas 07        | 202                       |  |                    |  |
| ,,   |  |                                   |                              |                   |                           |  |                    |  |
| STATE OF <u>Kansas</u><br>Linda H.   | Diekons, COU   |                                   |                              |                   | _, SS.                    |  |                    |  |
|  |  | (                                 | employee of                  | owner) or (own    | ner or operator)          | of the above                                     | -described         |  |
| well, being first duly sworn on oath,<br>above-described well as filed and tha | says: Inat I have kno<br>t the same are true an  | owledge of the                    | tacts, statem<br>help we Cod | ents, and matte   | rs herein contair         | red and the                                      | log of the         |  |
|  |  |                                   | ~ A h                        |                   | Dicken                    |  |                    |  |
|  |  | (Signature)                       |                              |                   |                           |  |                    |  |
|  |  | _1                                | /20 Wich                     |                   | Wichita, K                | ansas 6  | 7202               |  |
| Subscribed and Sworn to befo   | ore me this 1s   | tday of_                          | Oct                          | ober              |                           | 73   |                    |  |
| ************   |  |                                   | y.                           | e C. M            |                           |  |                    |  |
| My commission C: MOW May 24.   | . 197 <del>7</del> :   | _                                 | www                          | <u> </u>          | oures -                   | Notary   | Public             |  |
| 1. 4   | ,  |                                   |                              |                   | •                         | -10101 g   |                    |  |
| HOTARL   |  |                                   |                              |                   |                           |  |                    |  |

## DRILLERS LOG

No. 1 Johannsen

CASING RECORD:

COMPANY:

Nat'l. Coop. Refinery Assn.

DESCRIPTION:

8-5/8" @ 230.24'

CONTRACTOR: Red Tiger Drilling Company

C NE SW 7-20S-6W

w/175 sx cement

COMMENCED:

September 15, 1973

Rice County,

Kansas

TOTAL DEPTH: 3787'

COMPLETED:

September 27, 1973

**ELEVATION:** 

| FORMATION  | FROM   | . <u>10</u>   | REMARKS   |
|--|--|---|---|
| Clay Shale Sand Redbed & Shale Shale & Shells Shale & Lime Lime Shale & Lime Lime Chert & Lime Shale Shale Shale Shale Shale Shale Shale Shale | 0<br>40<br>120<br>135<br>231<br>1000<br>2397<br>2845<br>2850<br>3390<br>3422<br>3530<br>3630<br>3655<br>3665 | 40<br>120<br>135<br>231<br>1000<br>2397<br>2845<br>2850<br>3390<br>3422<br>3530<br>3630<br>3655<br>3665 | STATE CORPORATION COMMISSION  OCT 1 0 1973  Wichita, Kansas |

I certify that this is a true and correct copy of the above log to the best of my knowledge.

RED TIGER DRILLING COMPANY

Subscribed and sworn to before me this 1st day of October, 1973.

enfa C. Mouley ary Public

My Commission Expires:

May 24, 1977

