STATE OF KANSAS STATE CORPORATION COMMISSION 200' Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

9 [NUMBER	15-11	3-20,	289 .000
	_			

LEASE	NAME	Niehage	В	

TYPE OR PR	RINT
NOTICE: Fill out	completely
and return to	Cons. Div.
office within	30 days.

WELL NUMBER #1 ____ Ft. from S Section Line

 Ft.	from	Ε	Section	Line

LEASE OPERATOR	Brown Operating Company	SEC. 34 TWP. 20 RGE. 3W (E) C
	1000 Madison Avenue	_
ADDRESS	Nickerson, KS 67561	COUNTY McPherson
) 2021 ADEDITION : LOCKET NO 400	No. at a state of the contract

PHONE#(316 422-3231 OPERATORS LICENSE NO. 5483 Date Well Completed :

Character of Well $_{-}^{ ext{Oil}}$ Plugging Commenced 9/19/88 Plugging Completed $\frac{9/22/88}{}$ (Oll, Gas. D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on ______

(KCC District Agent's Name).

Is ACO-1 filed?______If not, is well log attached?_____ Producing Formation Depth to Top Bottom T.D. 3588

Show depth and thickness of all water, oil and gas formations.

OIL,	GAS	0R	WATER	RECORDS	ļ	CASING	RECOR

Formation	Content	From	То	Size	Put in	Pulled out
			_	8 5/8	216	none
			.	4 1/2	3588	1522
		\	-	·	\ 	

Describe in detail, the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from_feet to__feet each set.

Plugged bottom with snad to 3000', ran 4 sacks cement, shot @2305', 2000'; 1720', 1522', plugged surface with 115 sacks cement 60/40 pos 6% gel. 300# hulls.

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Brown Operating Company

STATE OF___ Kansas COUNTY OF ____Rice

R. Darrell Kelso

(Employee of Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the above-described well as filed that the same are true and correct so belong for the above-described well as filed that the same are true and correct, so help me God.

(Address) P.O. Box 347 Chase, KS 67524

SUBSCRIBED AND SWORN TO before me this 2 nd day of November ,19 88

(Signature)

Notary Public

My Commission Expires:



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113	Permanent Date		Н
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	Drilling Measur	d From VIB.	\vdash
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	Depth Driller	3586	
4,	Depth-Logger		\Box
	Top Log Inter.	23.50	
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	Bit Size	7 7/8	
	Type Fluid in Help		Γ
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