

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation CommissionP. O. Box 17027  
Wichita, Kansas 67217  
NORTH

## WELL PLUGGING RECORD

|  |  |   |  |
|--|--|---|--|
|  |  |   |  |
|  |  |   |  |
|  |  | X |  |
|  |  |   |  |

Locate well correctly on above  
Section Plat

Rice County, Sec. 15 Twp. 20 Rge. 6 (E) W (W)  
Location as "NE/CNW/SW2" or footage from lines C NW SE  
Lease Owner Koch Exploration Co.  
Lease Name Johnson Well No. #2  
Office Address Box 2256, Wichita, Ks. 67201  
Character of Well (completed as Oil, Gas or Dry Hole) Oil  
Date well completed Apr. 1974  
Application for plugging filed June 1974  
Application for plugging approved June 1974  
Plugging commenced June 17 1974  
Plugging completed June 25 1974  
Reason for abandonment of well or producing formation Depleted

If a producing well is abandoned, date of last production 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Hugh Scott  
Producing formation Miss. Chat Depth to top 3304 Bottom 3327 Total Depth of Well 3327 Feet  
Show depth and thickness of all water, oil and gas formations.

## OIL, GAS OR WATER RECORDS

## CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8 5/8" | 209    | None       |
|           |         |      |    | 4 1/2" | 3303   | 2800       |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

June 17, 1974 Plugged off bottom. Dumped sand to 3275'. Mixed and dumped 4 sx of cement.

June 25, 1974 Plugged off top. Set 10' rock bridge from 200' to 215'. Filled 8 5/8" surface casing from 200' to base of cellar with 3000 lb. P.S.I. ready-mix concrete.

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 1 1974  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor RUSS CASING PULLING, INC.  
Address P. O. Box 1082, Great Bend, Kansas 67530

STATE OF Kansas COUNTY OF Sedgewick ss.

R.L. Rathbun (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

R.L. Rathbun  
Box 2256, Wichita, Ks. 67201  
(Address)

Subscribed and Sworn to before me this 31st day of July 1974

My commission expires

LOREN B. CORLISS  
NOTARY PUBLIC  
Sedgewick County, Kansas  
My Commission Expires July 27, 1977

Notary Public.

# DRILLERS LOG

15159.30161.0000

No. 2 Johnson

CASING RECORD: 8 5/8" @ 208' w/150 sx cement  
4 1/2" @ 3303' w/ 50 sx cement  
TOTAL DEPTH: 3305'

COMPANY: Rock Island Oil & Refg. Co.  
CONTRACTOR: Red Tiger Drilling Co.  
COMMENCED: March 23, 1965  
COMPLETED: March 28, 1965

DESCRIPTION: C NW SE  
15-208-6W  
Rice Co., Ks.  
ELEVATION:

| FORMATION                   | FROM | TO   | REMARKS |
|-----------------------------|------|------|---------|
| Rock & Clay                 | 0    | 76   |         |
| Redbed & Shale              | 76   | 210  |         |
| Anhydrite, Gyp & Gray Shale | 210  | 230  |         |
| Shale & Shells              | 230  | 325  |         |
| Shale                       | 325  | 990  |         |
| Lime & Shale                | 990  | 2410 |         |
| Lime                        | 2410 | 2586 |         |
| Shale                       | 2586 | 2590 |         |
| Lime & Shale                | 2590 | 2748 |         |
| Lime                        | 2748 | 3200 |         |
| Lime & Shale                | 3200 | 3305 |         |

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STATE CORPORATION COMMISSION

APR 8 - 1974

CONSERVATION DIVISION  
Wichita, Kansas

I certify that this is a true and correct copy of the above log to the best of my knowledge.

RED TIGER DRILLING COMPANY

Maxine V. Head  
Maxine V. Head

Subscribed and sworn to before me this 30th day of March, 1965.

Jeann Dollar  
Notary Public

My Commission Expires:

5-22-66