

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
NOV 1 1968
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Armstrong & Jackman

Address 655 Fourth Nat'l Bank Bldg., Wichita, Kansas 67202

Lease (Farm Name) Niehage Well No. 1

Well Location NW SW NW Sec. 34 Twp. 20S Rge. (E) 3 (W)

County McPherson Field Name (If Any) _____

Total Depth 3497' Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Well Log filed with application Yes or Well Log filed with Plugging Supervisor _____

Date and hour plugging is desired to begin October 28, 1968 (Completed)

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Clarence Michael,

Sage Drilling Co. Address Box 887, Great Bend, Kansas

Plugging Contractor Sage Drilling Co. License No. _____

Address 500 Bitting Building, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to Armstrong & Jackman,

655 Fourth Nat'l Bk Bldg. Address Wichita, Kansas 67202

and payment will be guaranteed by applicant.

J.M. M. Carl

Signed: _____
Applicant or Acting Agent

Date: October 31, 1968



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ROBERT B. DOCKING Governor
 DALE E. SAFFELS Chairman
 JULES V. DOTY Commissioner
 JAMES O. GREENLEAF Commissioner
 RAYMOND B. HARVEY Secretary
 JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

October 29, 1968

WELL PLUGGING AUTHORITY

Armstrong & Jackman	Well No.	1
655 Fourth National Bank Bldg.,	Lease	Niehage
Wichita, Kansas 67202	Description	NW SW NW 34-20-3W
	County	McPherson
	Total Depth	3497'
	Plugging Contractor	Sage Drilling Company
		Gt. Bend, Ks.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. Lewis Brock
 J. Lewis Brock, Administrator

Mr. ~~Hugh Scott Box 824 McPherson, Ks. 67460~~
 is hereby assigned to supervise the plugging of the above named well.