

NOTE* Please send copy
of State Authorization to
Plugging Contractor!!!

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-113-20289.0000 (of this well) 6/89
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR BROWN OPERATING OPERATORS LICENSE NO. 5483

ADDRESS 1000 Madison Avenue Nickerson, KS 67561 PHONE # (316) 422-3231

LEASE (FARM) NIEHAGE WELL NO. B-1 WELL LOCATION 50e/Nw Sw Nw COUNTY McPherson

SEC. 34 TWP. 20S RGE. 3 (E) or (W) TOTAL DEPTH 3588 PLUG BACK TO 3500

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 216 CEMENTED WITH 175 SACKS

CASING SIZE 5 1/2 SET AT 3588 CEMENTED WITH 275 SACKS

PERFORATED AT 3408-16 3058-80 3044-52

CONDITION OF WELL: GOOD POOR _____ CASING LEAK STANK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

WE WILL PLUG WELL IN ACCORDANCE TO THE RULES AND REGULATIONS

OF THE STATE OF KANSAS.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ AS SOON AS POSSIBLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

BROWN OPERATING PHONE # (316) 422-3231

ADDRESS 1000 Madison Avenue Nickerson, KS 67561

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. #6050 6/89

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Daniel Kelso
(Operator or Agent)

DATE: 8/3/88

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Kansas Corporation Commission

MIKE HAYDEN	GOVERNOR
KEITH R. HENLEY	CHAIRMAN
RICH KOWALEWSKI	COMMISSIONER
MARGALEE WRIGHT	COMMISSIONER
JUDITH McCONNELL	EXECUTIVE DIRECTOR
FRANK A. CARO, JR.	GENERAL COUNSEL

CONSERVATION DIVISION
 SHARI M. FEIST, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

THIS NOTICE

August 4, 1988

NOV 04 '88

WELL PLUGGING NOTICE

EXPIRES

Niehage B-1
 50'E NW SW NW
 Sec. 34-20S-03W
 McPherson County

Brown Operating
 1000 Madison Avenue
 Nickerson, KS 67561

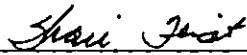
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



 Shari Feist
 Director
 State Corporation Commission