

GYPSY OIL COMPANY  
Production Department  
Box 661  
Tulsa, Oklahoma

15.113.04960-0000

December 17th, 1935

State Corporation Commission, ✓  
Conservation Division,  
800 Bitting Building,  
Wichita, Kansas.

Gentlemen:

We hereby make application for authority to PLUG

AND ABANDON

Well No. 4 on our

H. M. Kinney Lease, located in the NW1/4 of section

34 Twp. 20 (S), Range 3 (W), in McPherson County, in the

Voshell Field, in charge of our Mr. Stevenson.

We inclose herewith a record of all available information on the well. We expect to start the above work on or about Dec. 23rd, 1935 and to comply with the Rules and Regulations of the Commission, with the following exceptions - - -

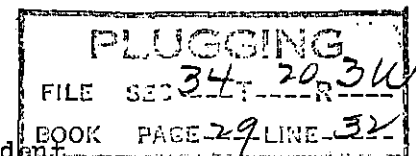
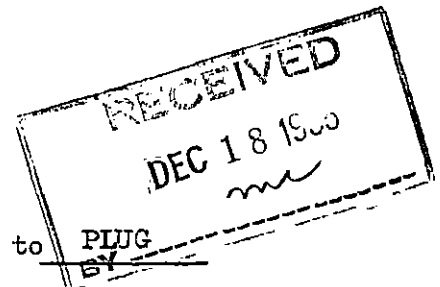
Very truly yours,

General Superintendent

CC - Div. Supt. In Chge.  
Mr. O. L. Stevenson,  
P. O. Box 758,  
Chase, Kansas.

Before starting the above work, you will please obtain the authority of the Commission, Conservation Division, by the middle of the afternoon of the day before the work is started, giving the Director the opportunity to contact his field men the same day. You may contact the Commission direct by telephone or telegraph, or through our Wichita office by telephone; their long distance telephone is No. 78; local phone No. 2-0488.

As soon as the work is completed, please fill in the necessary information on the attached "Plugging Record" and return both copies of same to this office promptly in order that we may file the record with the Commission within 15 days after the work has been completed.



HOMER HOCH, CHAIRMAN  
JESSE W. GREENLEAF  
ERNEST E. BLINCOE  
COMMISSIONERS

C. H. BENSON, SECRETARY  
STATE CAPITOL  
TOPEKA, KANSAS

PHONES 2-0488-L. D. 78



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

December 18, 1935.

15. 113. 04960.0000

STATE OIL UMPIRE  
T. A. MORGAN, WICHITA  
OIL ADVISORY COMMITTEE  
RALPH J. PRYOR, CHAIRMAN,  
WICHITA  
WALTER S. FEES, IOLA  
E. W. PYLE, WICHITA  
LEE SCOTT, WICHITA  
H. M. WILLIAMS, WICHITA  
MARVIN LEE, SECRETARY AND  
TECHNICAL ADVISER

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

NOTICE  
TO  
CONSERVATION AGENTS

Permit to plug has been issued on the following well:  
Operator Gypsy Oil Company Address Box 758, Chase, Kansas  
Well No. 4 Farm H. M. Kinney Description NW NW SW  
Sec. 34 Twp. 20S Rge. 3 E- W McPherson County File 29-32  
Operations to start: Date December 23, 1935 Hour \_\_\_\_\_  
Operator Advises; Field Conservation Agent Notified \_\_\_\_\_  
Field Man in Charge O. L. Stevenson Address Box 758, Chase, Kansas  
Remarks \_\_\_\_\_

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

T. A. MORGAN, DIRECTOR

TC:ha  
Note:

By

HOMER HOCH, CHAIRMAN  
JESSE W. GREENBEAF  
ERNEST E. BLINCOE  
COMMISSIONERS

C. H. BENSON, SECRETARY  
STATE CAPITOL  
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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

800 BITTING BUILDING  
WICHITA, KANSAS

December 18, 1935.

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MARVIN LEE, SECRETARY AND  
TECHNICAL ADVISER

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 4  
Farm H. M. Kinney  
Description NW NE SW 34-20S-3W  
County McPherson  
File 29-32

Gypsy Oil Co.,  
P. O. Box 758,  
Chase, Kansas.

Att'n: O. L. Stevenson

Dear Sirs:

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:he  
C.C.- C. T. Alexander