

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-113-21-196.0000 (of this well) 12/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Source Petroleum and Jay Boy Oil, Inc. OPERATORS LICENSE NO. 4752/4569

ADDRESS Suite 910 Century Plaza Bldg., Wichita, KS. 67202 PHONE # (316) 262-7397

LEASE (FARM) Krehbiel "G" WELL NO. 1 WELL LOCATION NE NE NE COUNTY McPherson

SEC. 34 TWP. 20 RGE. 3w of (W) TOTAL DEPTH 3700' PLUG BACK TO _____

Check One:

OIL WELL _____ GAS WELL _____ D & A XX SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 261 CEMENTED WITH 160 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Per State Corporation Commission's recommendations

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9/19/87 7:45am

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John A. Johnson

PHONE # (316) 793-3582

ADDRESS P.O. Box 1389, Great Bend, KS. 67530

PLUGGING CONTRACTOR Allen Drilling Company

LICENSE NO. 6/88

ADDRESS P.O. Box 1389, Great Bend, KS. 67530

PHONE # (316) 793-3582

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: [Signature]
(Operator or Agent)

DATE: Sept. 22, 1987

(2)



Mike Hayden	Governor
Keith R. Henley	Chairman
Rich Kowalewski	Commissioner
Margalee Wright	Commissioner
Judith A. McConnell	Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Derby Building
 202 West 1st Street
 WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 1 '87

October 1, 1987

EXPIRES

WELL PLUGGING NOTICE

Krehbiel "G" #1
 NE NE NE
 Sec. 34-20S-03W
 McPherson County

Source Petroleum &
 Jay Boy Oil, Inc.
 Century Plaza Bldg., Ste. 910
 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

 Shari Feist
 Director
 State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809