

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-  
Rev. 6/4/8

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER comp date 10/26/80 (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Excalibur Production Co., Inc. OPERATORS LICENSE NO. 5330

ADDRESS 523 W. Kansas, Box 278, McPherson, Ks. 67460 PHONE # (316) 241-1265

LEASE (FARM) Krehbiel #1 WELL NO. \_\_\_\_\_ WELL LOCATION C W/2 SW/4 SW4 COUNTY McPherson

SEC. 34 TWP. 20 RGE. 3w (E) or (W) TOTAL DEPTH 3381' PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL x GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 149' CEMENTED WITH 150 SACKS

CASING SIZE 5 1/2" SET AT 3380' CEMENTED WITH 100 SACKS

PERFORATED AT 2934-3000', Plug at 3360'

CONDITION OF WELL: GOOD x POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Charles Johnson PHONE # (316) 241-1265

ADDRESS McPherson, Ks. 67460

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

NOV 13 1985

DATE: November 11, 1985

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JOHN CARLIN  
CHAEL LENNEN  
MARGALEE WRIGHT  
GARY R. HENLEY  
DITH A. McCONNELL  
IAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

November 14, 1985

FEB 14 1986

### WELL PLUGGING NOTICE

EXPIRES

Krehbiel #1  
C W/2 SW/4 SW/4  
Sec. 34-20S-3W  
McPherson County

Excalibur Production Co., Inc.  
523 W. Kansas  
Box 278  
McPherson, KS 67460

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #5 2501 Market Place, Ste. D Salina, KS 67401 913-823-5225

five days prior to plugging the well (KAR-82-3-113).