

15-007-01395-00-01

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

15-007-01395-00-01

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER Completed 8/20/51 (of this well) No API number available 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Frank J. Black OPERATORS LICENSE NO. 5357

ADDRESS P.O. Box 250, McPherson, Kansas 67460 PHONE # (316) 241-2582

LEASE (FARM NAME) Boggs "C" WELL NO. 14

WELL LOCATION Barber SEC. 17 TWP. 33S RGE. 12W ~~INDEX~~ (W)

COUNTY NW SE SE TOTAL DEPTH 4930' FIELD NAME Medicine Lodge-Boggs

check one:

GIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? No
(If not, explain) Log was furnished with plugging form Well completed before
previously sent in 10/8/85; later cancelled (10/21/85) ACO-1 required.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN At once

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Frank J. Black ADDRESS P.O. Box 250, McPherson, Kansas 67460

PHONE # (316) 241-2582

PLUGGING CONTRACTOR Nicholas Casing Pulling LICENSE NO. 6698

ADDRESS P.O. Box 206, Geneseo, Kansas 67444 PHONE # (316) 824-6467

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Frank J. Black

ADDRESS Box 250, McPherson, Kansas 67460 PHONE # (316) 241-2582

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

49 1986
STATE CORPORATION COMMISSION

SIGNED: Jerry Peltzman
(Approved as Acting Agent)

APR - 9 1986

DATE: April 7, 1986

CONSERVATION DIVISION
Wichita, Kansas

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 9 1986

EXPIRES

April 9, 1986

WELL PLUGGING NOTICE

Boggs "C" #14
NW SE SE
Sec. 17-33S-12W
Barber County

Frank J. Black
P. O. Box 250
McPherson, KS 67460

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).

15-007-01395-00-01

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER Completed 8/20/51 (of this well) No API number available 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Frank J. Black OPERATORS LICENSE NO. 5357

ADDRESS P.O. Box 250, McPherson, Kansas 67460 PHONE # (316) 241-2582

LEASE (FARM NAME) Boggs "C" WELL NO. 14

WELL LOCATION NW SE SE SEC. 17 TWP. 33S RGE. 12 ~~X(E)~~ or (W)

COUNTY Barber TOTAL DEPTH 4930' FIELD NAME Medicine Lodge-Boggs

check one:
OIL WELL X GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No
(If not, explain) Well completed before ACO-1 required.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN At once

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Frank J. Black ADDRESS P.O. Box 250, McPherson, Kansas 67460
PHONE # (316) 241-2582

PLUGGING CONTRACTOR Nicholas Casing Pulling LICENSE NO. 6698
ADDRESS P.O. Box 206, Geneseo, Kansas 67444 PHONE # (316) 824-6467

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Frank J. Black

ADDRESS P.O. Box 250, McPherson, Kansas 67460 PHONE # (316) 241-2582

AND PAYMENT ~~WILL BE GUARANTEED~~ BY APPLICANT OR ACTING AGENT.

OCT 10 1985

SIGNED: Jerry Doltzman
(Applicant or Acting Agent)

CONSERVATION DIVISION
Wichita, Kansas

DATE: October 8, 1985

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 11 1986

October 11, 1985

EXPIRES

WELL PLUGGING NOTICE

*Cancelled
10-21-85*

Boggs "C" #14
NW SE SE
Sec. 17-33S-12W
Barber County

Frank J. Black
P. O. Box 250
McPherson, KS 67460

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).