

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET

WICHITA 2, KANSAS

# RECEIVED STATE COMPORATION SEMMISSION

JUN 26 1961

WELL PLUGGING APPLICATION FORM CONSERVATION DIVISION
File One Copy Wichita, Kansas

Lease Owner Frank J. Black (Applicant)	
Address Box 150, McPherson, Kansas	
Lease (Farm Name) <u>Hubenett</u>	Well No3
Well Location SW: NE'SW Sec. 23 Twp.	20 Rge. <u>6W</u> (E) (W) X
CountyField N	ame (If any)
Total Depth 333%. Oil Well X Gas Well I	nput Well SWD Well D & A
Was well log filed with application? No	If not, explain:
Will accompany plugging report	
Date and hour plugging is desired to begin	Immediately
Plugging of the well will be done in accordance with t	he Rules and Regulations of the State
Corporation Commission. Yes	
Name of the person on the lease in charge of well owner Frank J. Black or John Railsback	
Address	McPherson, Kansas
Plugging Contractor R & D Casing Pulling Co.	
Address Box 572, Hutchinson, Kansas	
Invoice covering assessment for plugging this well should be sent to Frank J. Black	
Box 150 Address M	Pherson, Kansas
and payment will be guaranteed by applicant.  Signed:	Applicant or Acting Agent
Date:	June 24, 1961



JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Chairman
Chairman
Commissioner
Socretary
Gen. Counsel



### 15.159.03962.0000

### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

WELL PLUGGING AUTHORITY

June 26, 1961

Well No. Lease Description County

3 Hubenett SW NE SW 23-30-6W Rice

Frank J. Black Box 150 McFherson, Kensas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Assistant Petroleum Conservation
Director

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well, feel free to write or call me at any time.

Harold J. Hollis Kansas Field Supervisor P. O. Box 85° Great Bend, Kansas Phone: GL 3-2126 State No Kansas

JOHN ANDERSON, Jr.
RICHARD C. BYRD
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## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

WELL PLUGGING AUTHORITY

June 26, 1961

Well No. Lease Description County Hubenett
SW NE SW 23-20-6W
Rice
STATE CORPORATION COMMISSION

JUL 20 1961

CONSERVATION DIVISION
Wichita, Kansas

Frank J. Black Box 150 McPherson, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. ROBERTS

Assistant Petroleum Conservation
Director

Mr. Cecil M. Jones. III N. Walnut St, McPherson. Ph CH I-3653 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well, feel free to write or call me at any time.

Harold J. Hollis Kansas Field Supervisor P. O. Box 85 Great Bend, Kansas Phone: GL 3-2126