

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

15.159.21939.0.000

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM

(PLEASE TYPE FORM and File ONE Copy)

159-21939

API # 15-113-21054 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date:

WELL OPERATOR Susan Swanson (owner/company name) KCC LICENSE # 31534 10/97
(operator's)

ADDRESS 972 Plum Avenue CITY Windom

STATE Kansas ZIP CODE 67491 CONTACT PHONE # (316) 257-3477

LEASE Lindholm B WELL# 1 SEC. 26 T. 20S R. 6W (East/West)

NW - NE - SW SPOT LOCATION/0000 COUNTY Rice

2310 FEET (in exact footage) FROM X/N (circle one) LINE OF SECTION (NOT Lease Line)

3780 FEET (in exact footage) FROM X/W (circle one) LINE OF SECTION (NOT Lease Line)

Check one: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 203' CEMENTED WITH 175 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3439' CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3372' - 3392'

ELEVATION 1586' / 1594' D. 3440' PBDT _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING per KCC **RECEIVED**
KANSAS CORPORATION COMMISSION

JAN 09 1997

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 **CONSERVATION DIVISION**
WICHITA, KS

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Stuart Miller PHONE# (316) 257-3744

ADDRESS _____ City/State Lyons, Ks. 67554

PLUGGING CONTRACTOR Quality Well Service, Inc KCC LICENSE # 31925 8/97
(company name) (contractor's)

ADDRESS 249 East Beth Drive Sterling, Ks. PHONE # (316) 727-3410

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 67579 ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 1-7-97 AUTHORIZED OPERATOR/AGENT: Stuart Miller
(signature)



15159.21939.0000

Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

January 9, 1997

Susan Swanson
972 Plum Avenue
Windom KS 67491

Lindholm B #1
API #15-159-21,939
2310 FNL 3780 FWL
Sec. 26-20S-06W
Rice County

Dear Stuart Miller,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2125
Wichita KS 67202-3208
(316) 337-6231