

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM C
Rev. 6/4

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-159-21907-0000 (of this well) 12/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Champion Petroleum, Inc. OPERATORS LICENSE NO. 9263

ADDRESS Box 340, Great Bend, Ks. 67530 PHONE # (316) 792-1314

LEASE (FARM) Lindholm #1 WELL NO. _____ WELL LOCATION NE NE NW COUNTY Rice

SEC. 26 TWP. 20s RGE. 6w (D) or (W) TOTAL DEPTH 3410' PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 256' CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2" SET AT 3409' CEMENTED WITH 125 SACKS

PERFORATED AT 3326-36', 3348-58'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES & REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Orville Monroe PHONE # (316) 792-1314

ADDRESS Great Bend, Ks. 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT; SIGNED: [Signature]
STATE CORPORATION COMMISSION (Operator or Agent)

1-29-1986
JAN 29 1986 DATE: January 28, 1986

CONSERVATION DIVISION

(5)



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 29 1986

January 29, 1986

EXPIRES

WELL PLUGGING NOTICE

Lindholm #1
NE NE NW
Sec. 26-20S-6W
Rice County

Champion Petroleum, Inc.
Box 340
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging
DIST. #5 2501 Market Place, Ste. D Salina, KS 67401 913-823-5225
five days prior to plugging the well (KAR-82-3-113).