

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-159-21-323.0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Sher-Lon Corp OPERATORS LICENSE NO. KCC#5994

ADDRESS 320 S Broadway, Sterling, Kansas 67579 PHONE # (316) 278-3721

LEASE (FARM) Holderman WELL NO. A1 WELL LOCATION NW NE SE COUNTY RICE

SEC. 27 TWP. 20 RGE. 6 (EX) or (W) TOTAL DEPTH 3435 PLUG BACK TD 3416

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 212 CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2 SET AT 3434 CEMENTED WITH 150 50/50 POX SACKS

PERFORATED AT 3382 - 3404

CONDITION OF WELL: GOOD 21/2 years POOR _____ CASING LEAK JUNK IN HOLE _____
old

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand off at bridge at about 2500', dump
cement with bailer; shoot pipe off at top of cement about 2200'; pull pipe and finish plugging
by regulations

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as Nicholas can get on well

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Don Hendricks

PHONE # (316) 278-3721

ADDRESS 320 S Broadway, Sterling, Kansas 67579

PLUGGING CONTRACTOR Nicholas Casing Pulling

LICENSE NO. 6698

ADDRESS Box 206, Geneso, Kansas 67444

PHONE # (316) 824-6483

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: _____

(Operator or Agent)

AUG 27 1984

DATE: 8-24-84

CONSERVATION DIVISION
Wichita, Kansas

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JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

August 27, 1984

NOV 27 1984

WELL PLUGGING NOTICE

EXPIRES

Holderman A1
NW NE SE
Sec. 27-20S-6W
Rice County

Sher-Lon Corp.
320 S. Broadway
Sterling, KS 67579

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #5 2501 Market Place, Ste. D Salina, KS 67401
five days prior to plugging the well (KAR-82-3-113).