

5-14

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STATE CORPORATION COMMISSION
CONSERVATION DIVISION - Plugging Section
200 Colorado Derby Building
Wichita, Kansas 67202

API NUMBER: 15-113-21,238.0000

SW SW SE, SECTION 31 TOWNSHIP 20 RANGE 3W

OPERATOR LICENSE # 5027 318 FEET FROM S SECTION LINE
2540 FEET FROM E SECTION LINE

OPERATOR J. A. Allison
NAME & 300 West Douglas, #305
ADDRESS Wichita, KS 67202-2975

LEASE NAME: Schrag "A" #1
COUNTY: McPherson 125.12
WELL TOTAL DEPTH: 3850'

CONDUCTOR PIPE: 280' of 13-3/8"

SURFACE CASING: 676' of 8-5/8"

ABANDONED OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD _____ D&A X

OTHER WELL AS HEREINAFTER INDICATED: _____

PLUGGING CONTRACTOR: Woodman-Iannitti Drilling Co.
ADDRESS: P. O. Box 308, Great Bend, KS 67530 LICENSE: 5122

COMPANY TO PLUG AT: HOUR: 1:00p DAY: 14 MONTH: 5 YR: 1992

PLUGGING PROPOSAL RECEIVED FROM: _____
COMPANY NAME: _____ PHONE: _____

WERE: 35 sx @ 3826' - 50 sx @ 676' - 25 sx @ 60' - 10 sx in
rat - 10 sx in mouse.

PLUGGING PROPOSAL RECEIVED BY: _____

PLUGGING OPERATIONS ATTENDED BY AGENT? ALL (_____) PART (_____) NONE (X)

COMPLETED: HOUR: 6:00 DAY: 14 MONTH: 5 YEAR: 1992

ACTUAL PLUGGING REPORT:
Set 35 sx @ 3826' in the Arb - came back up to 676' &
pumped 50 sx gel to 60' - circ to surface with 25 sx -
pumped 10 sx in rat hole and mouse hole.

REMARKS: Allied #61876 60/40 4%

I DID NOT OBSERVE THIS PLUGGING.

RECEIVED
KANSAS CORPORATION COMMISSION
AUG 3 1992
CONSERVATION DIVISION
WICHITA, KS

INVOICED
DATE 8-10-92
INV. NO. 35903

/s/ Jack Luthi (AGENT)