TO: API Well Number: 15-113-20636-00-00 STATE CORPORATION COMMISSION Spot: SESENE Sec/Twnshp/Rge: 14-20S-3W CONSERVATION DIVISION - PLUGGING 2970 feet from S Section Line, 330 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: KAUFMAN Well Number: 2 WICHITA, KANSAS 67202 County: MCPHERSON Total Vertical Depth: 3120 feet \$101.40 Conductor Pipe: Size feet: Operator License No.: 32495 Surface Casing: Size 8,625 feet: 131 75 SX CMT Op Name: EDWARDS OIL PROPERTIES Production: Size 4.5 feet: 0 0 Address: P.O. BOX 961 Liner: Size feet: MCPHERSON, KS 67460 Well Type: OIL UIC Docket No: Date/Time to Plug: 01/10/2001 2:00 PM Plug Co. Name: SCOTT'S WELL SERVICE INC Plug Co. License No.: 6819 Proposal Revd. from: JAY Company: SCOTTS WELL SERVICE Phone: Proposed Sand to 3000'- cap w/4sxs cement. Shoot pipe for recovery. Plugging Method: Plugging Proposal Received By: RALPH TITTEL WitnessType: Plugging Operations Partially Witnessed Date/Time Plugging Completed: 01/11/2001 5:00 PM KCC Agent: RALPH TITTEL Actual Plugging Report: Sanded to 3000'-cap w/4sxs cement. Recover 400'-4 1/2". Solid bridge @400'-slurry mix to surface. Plenert Const. 7yrds. INVOICEU NV. NO. 20010614 RECEIVED KCC DISTRICT #2 FEB 0 2 2001 WICHITA, KS Remarks: Plugged through: CSG

Signed Galfle III

(TECHNICIAN)

District: 02