STATE CORPORATION COMMISSION CONSERVATION DIVISION - Plugging Section 130 S. Market, Room 2078

MAR 1 4 1997

1-14

Achita,	Kansas (57202		MBER: <u>15-15</u>	21,628	
			API NUI	MBER: 15-15	9- 22;112	
		CW/2 SW	, SE	CTION <u>23</u>	TOWNSHIP 20	RANGE 6W
OPERATOR	LICENSE \$	<u> 31534</u>		1320	FEET FROM	S SECTION LINE
		WANSON	-		FEET FROM E	
NAME &	972 PLI	JM AVENUE	<u> </u>			
		KS 67491			HUBENETT #1	
				COUNTY:	RICE	1221
				WELL TOTAL	DEPTH: 3757	1
				PIPE:		@ 3756'
					SING: 8 5/8"	
ABANDONEI	OIL WELL	L X GAS WELL	· <u> </u>	INPUT WELL	SWD	_ D&A
OTHER WEI	L AS HERI	SINAFTER INDICATE):			
PIJIGGTNG	CONTRACTO	OR:QUALITY WE	LL SERVIC	F		
		ST BETH DRIVE, S				31925
			<u> </u>	110 07575		<u> </u>
COMPANY 1	O PLUG A	T: HOUR: 12:00	DAY:	14 MONTH:	: <u>1</u> YR: _	<u> 1997</u>
		RECEIVED FROM:				·
		ALITY WELL SERVI		PI	ione: <u>(316) 72</u>	7-3410
		D TO 3260' - 5 S				
		SACKS AT 850'				
	300	<u> </u>				
		<u> </u>				
	-					
PLUGGING	PROPOSAL	RECEIVED BY: M	ICHAEL R.	WILSON		
PLUGGING	OPERATION	NS ATTENDED BY AGE	NT? ALL	(<u>X</u>) PART	{} NONE	: ()
COMPLETEI	e HOUR	: 3:00 DAY:	14 1	MONTH: 1	VEAR. 1997	
						_
		EPORT: SANDED BOS	_			
		575'. PULLED T				
<u>PULLED T</u>	<u>'O 310'.</u>	CIRCULATED CEM	ENT TO SU	RFACE. TOPP	ED WITH 40 SAC	KS.
					-	
						•
REMARKS:	60/40 I	POZ 4% GEL	UNIC	PED #4876		
ero Des	CEIVED		1			
	ORATION COM	IMISSION 190	<i>i</i> /	ı Ar	D OBSERVE THIS E	LUGGING.
		29-11	•	/ \		\sim
	- 5- 0 0 100′	MISSION 9-190		()	114	
2 9 1997	29 199			73.02	LUTHI	June -
19487	7			JACA	LUIRI)	FORM CP-2/3
	NATION DIVIS	SION		U		REV. 3/90
14 V	VICHITA, KS	MAR 1 4 1997		-		