

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15 097-20,5302-000

LEASE NAME Steve Brown

WELL NUMBER 1

660 Ft. from S Section Line

660 Ft. from E Section Line

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

SEC. 32 TWP. 28 RGE. 20 (X) or (W)

COUNTY Kiowa

LEASE OPERATOR J. Mark Richardson

ADDRESS 640 Century Plaza Bldg., Wichita, Ks. 67202

PHONE# (316) 262-3192 OPERATORS LICENSE NO. 5414

Date Well Completed 9-24-85

Character of Well D&A

Plugging Commenced 9-24-85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 9-24-85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Paul A. Luthi

Is ACO-1 filed? yes if not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom T.D. 5114

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0		8 5/8	605	none
				4 1/2	5113	2703'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set. 1st plug sanded back to 4395 + 4 sx cement on top of sand. 2nd pumped 2 sx hulls, 10 sx gell, 50 sx cement, 10 sx gell, 1 sx hulls, released wood plug, 125 sx cement.
Max. Press. 600#; shut in press. 225#.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kirkman Drilling Co. License No. _____

Address _____

STATE OF Kansas COUNTY OF Sedgwick, ss.

J. Mark Richardson (~~Employer or Operator~~) (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) J. Mark Richardson

(Address) 640 Century Plaza Bldg., Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 22 day of October, 19 85

JUDY L. McMINN
NOTARY PUBLIC
STATE OF KANSAS
My Commission Expires 10-30-88

Judy L. McMinn
Notary Public Judy L. McMinn

RECEIVED
STATE CORPORATION COMMISSION
OCT 24 1985
CONSERVATION DIVISION
Wichita, Kansas

GABBERT-JONES, INC.
WICHITA, KAS.

DRILLERS WELL LOG

STEVE BROWN #1 - OWWO
C SE SE Sec. 32-28S-20W
Kiowa County, Kansas

OLD INFORMATION:

Operator: Wenert Trich & Antares Oil Corp. - HAMMER #1

COMMENCED: 5/24/79
COMPLETED: 6/16/79
T.D. 5114'

NEW INFORMATION:

OPERATOR: J. MARK RICHARDSON

COMMENCED: 4/17/83
COMPLETED: 4/19/83
T.D. 5114'

DEPTH		FORMATION	REMARKS
From	To		
0	3542	Cement - Heavy Mud	Ran 605' of 8 5/8" csg.
3542	5114	Heavy Mud	(Was Wenert Trich/ Antares Oil #1 Hammer)
5114'	T.D.	-	Ran 142 jts. of 10 1/2# 4 1/2" Csg. set @ 5061' cemented w/185 sax. RFC Plugged Down @ 7:20 AM 4/19/83

STATE OF KANSAS]
]
COUNTY OF SEDGWICK]

I, the undersigned, being duly sworn on oath, state that the above Drillers Well Log is true and correct to the best of my knowledge and belief and according to the records of this office.

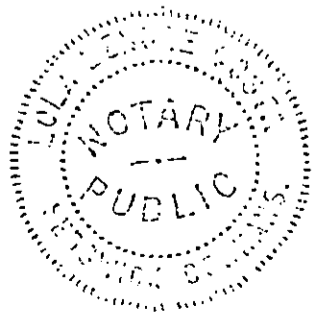
GABBERT-JONES, INC.

James S. Sutton, II
James S. Sutton, II - Pres.

Subscribed & Sworn to before me
this ninth day of May, 1983.

Lola Lenore Costa
Lola Lenore Costa - Notary Public

My Commission expires November 21, 1984.



RECEIVED
STATE CORPORATION COMMISSION

OCT 24 1985

CONSERVATION DIVISION
Wichita, Kansas