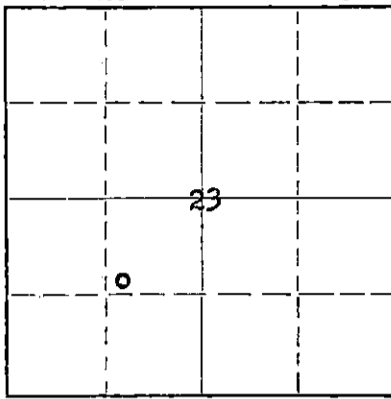


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

**TO**  
**WELL PLUGGING RECORD**

T - 20 NORTH R - 6W



Locate well correctly on above Section Plat

Rice County. Sec. 23 Twp. 20 Rge. 6 (E) 6 (W)  
Location as "NE/CNW/SW" or footage from lines. SW NE SW  
Lease Owner Frank J. Black  
Lease Name Habenett Well No. 3  
Office Address McPherson, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Oil  
Date well completed 5-20 1946  
Application for plugging filed 6-24 1961  
Application for plugging approved 6-26 1961  
Plugging commenced 7-7 1961  
Plugging completed 7-11 1961  
Reason for abandonment of well or producing formation Non-commercial

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Cecil Jones  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3347 Feet  
Show depth and thickness of all water, oil and gas formations.

**OIL, GAS OR WATER RECORDS**

**CASING RECORD**

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	192'	None
				5 1/2	3337'	2693'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Sanded to 3325' - dumped 5 sks cement - pulled casing - mudded hole to 210' - set 10' rock bridge - dumped 20 sks cement - mudded to 35' - set 10' rock bridge - dumped 10 sks cement

8-8-81

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STATE CORPORATION COMMISSION

AUG 8 1961

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor R & D Casing Pulling Co License # 236  
Address Box # 222, 572, Hutchinson, Kansas

STATE OF KANSAS COUNTY OF MCPHERSON, ss.  
Frank J. Black (owner, operator, lessee, or other person in charge of the well) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Frank J. Black

(Address)

SUBSCRIBED AND SWORN TO before me this 7th day of August, 19 61

Jerry Feltzman  
JERRY FELTZMAN  
Notary Public.

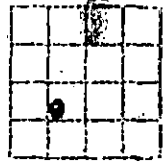
My commission expires July 16, 1963

Company McCALISTER & LONG  
Farm P. O. Hubenett No. 3

SEC. 23 T. 20 R. 6W  
SW NE SW

Total Depth. <sup>3347'</sup>  
~~5334'~~  
Comm. 2-13-46 Comp. 5-20-46  
Shot or Load.  
Contractor  
Issued 7-24-48

County. Rice  
KANSAS



CASING:  
8" 192' 5" 3337'

Elevation. \_\_\_\_\_

Production. Est. 25 BO

Figure in State Edition of Formations.

NO LOG

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STATE CORPORATION COMMISSION

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CONSERVATION DIVISION  
Wichita, Kansas