

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

WELL PLUGGING RECORD

T - 20 NORTH R - 6E

	23		
0			

Locate well correctly on above
Section Plat

Rice County, Sec. 23 Twp. 20 Rge. (E) 6 (W)
Location as "NE/CNW/SW" or footage from lines NW SW SW
Lease Owner Frank J. Black
Lease Name Hubenett Well No. 1
Office Address McPherson, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed 8-13 1961
Application for plugging filed 6-24 1961
Application for plugging approved 6-26 1961
Plugging commenced 7-11 1961
Plugging completed 7-15 1961
Reason for abandonment of well or producing formation Non-commercial

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Cecil Jones
Producing formation Depth to top Bottom Total Depth of Well 3378 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				13"	214'	None
				7"	3330'	2001'
				5 1/2"	3354'	2115'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Sanded to 3345' - dumped 5 sks cement - pulled casing-mudded hole to 240' - set 10' rock bridge - dumped 35 sks cement - mudded hole to 20' - set 10' rock bridge - dumped 10 sks cement

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(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor R & D Casing Pulling Co
Address Box # 572, Hutchinson, Kansas
Conservation Division
Wichita, Kansas

STATE OF KANSAS, COUNTY OF MCPHERSON, ss.
Frank J. Black (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
(Address)

SUBSCRIBED AND SWORN TO before me this 7th day of August, 1961

My commission expires July 16, 1963
JERRY FELTZMAN
Notary Public.

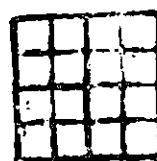
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MID-CONTINENT PETRO. CORP.
P. O. Hubenett No. 1.

SEC. 23 T. 20 R. 6W
NW SW SW
330' fr N & WL

Total Depth. 3378'
Comm. 8-28-37 Comp. 8-13-37
Shot or Treated.
Contractor. Mac & Stauffer
Issued. 10-23-37

County. Rice



CASING:
13" 214'
7" 3330'

Elevation.

Production. Pot. 401 B.

Figures Indicate Bottom of Formations.

soil	50
shells	100
red bed	160
lime & shells	225
lime	239
red bed	275
shells hrd lime	410
red bed	415
lime	570
shale blue	775
salt	900
lime	1100
shale	1113
lime	1875
shale	2000
lime	2040
shale	2055
lime	2090
shale	2100
lime	2130
shale	2180
lime	2690
lime & shalo	2728
lime	2780
lime brkn	2840
lime	3284
shalo	3292
lime	3305
shale red	3330
chat	3378
Total Depth.	

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