| 200 (3)  |   |   |                  |                        |                         |  |  |
|--|---|---|------------------|------------------------|-------------------------|--|--|
| STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202 |   | WELL PLUGGING RECORD  K.A.R82-3-117   |                  |                        | API NUM                 | API NUMBER 009-23,854  |  |
|  |   |   |                  |                        | LEASE N                 | LEASE NAME <u>Nicolet</u>  |  |
| اله کونتر درسید  | •   | TYPE OR PRINT   |                  |                        | WELL N                  | WELL NUMBER 1  |  |
| WIN 29 1885  |   | NOTICE: Fill out completely and return to Cons. Div. office within 30 days. |                  |                        |                         | . 4455 Ft. from S Section Line   |  |
| 200  | . <i>1</i>  |   |                  |                        | 4950                    | 4950 Ft. from E Section Line   |  |
| LEASE OPERATOR WesTech Energy Company, Inc.  |   |   |                  |                        | SEC. 8                  | TWP.20 RGE.13 xx5xxx (W)   |  |
| ADDRESS Rout e 4. Box 101, Great Bend, KS 67530  |   |   |                  |                        | COUNTY                  | Barton   |  |
| PHONE#( ) OPERATORS LICENSE NO. 5591   |   |   |                  |                        | Date We                 | ell Completed 1-14-85  |  |
| Character of Well D & A  |   |   |                  |                        | Pluggli                 | Plugging Commenced 1-14-85   |  |
| (Oil, Gas, D&A, SWD, Input, Water Supply Well)   |   |   |                  |                        |                         | Plugging Completed <u>1-14-85</u>  |  |
| Did you notify the   | KCC/KDHE Joint  | District (  | Office           | prior to               | plugging                | this well? yes   |  |
| Which KCC/KDHE Join  | t Office did yo   | u notify?_  | Н                | ays, Mari              | on Schmidt              | <u> </u>   |  |
| Is ACO-1 filed?  | yeslf not   | , is well   | log a            | ttached?_              |                         |  |  |
| Producing Formation Depth to Top   |   |   |                  |                        | Bott                    | romT.D3540   |  |
| Show depth and thic  |   |   |                  |                        |                         | •  |  |
| OIL, GAS OR WATER  | RECORDS I   |   |                  |                        | ASING RECO              | DRD ·  |  |
| Formation  | Content   | From  | Το               | Size                   | Put In                  | Pulled out   |  |
|  |   |   | $-\frac{1}{761}$ | 8 5/8                  | 753                     | none   |  |
|  |   |   | - 1/01           | 0 3/0                  | 755                     | none   |  |
|  | -   | _   | _                |                        | -                       |  |  |
| placed and the meth<br>were used, state th   | od or methods u<br>e character of<br>oz, 6% Gel 3% C<br>, 40 sks @ 780'<br>_10 sks @ 40', | sed in int<br>same and o<br>C. lsks fl                                      | troduc<br>depth  | ing it in<br>placed, f | to the hol              | ting where the mud fiuid wa<br>le. If cement or other plug<br>tofeet each set.                   |  |
| · U sks ( Tain   | tional descript   | ion is nec  | cessar           | y, use BA              | CK of this              | s form.)   |  |
| Name of Plugging Co  | ntractorAl  | len Drilli  | ing Co           | mpany                  |                         | License No. 5418   |  |
| Address Box 1389,  | Great Bend, KS  | 67530   |                  |                        |                         | RECEIVED   |  |
| John A. Johnson above-described well statements, and mat                                       |   | COUNTY OF   |                  | arton (Em              | ployee of<br>: That I h | 2-06-1985 FEB 06 1985 Operator) REXERBREADERX Soft Show the description well as a subtilled that |  |
| the same are true a  | nd correct, so  | help me Go  | od.              | Signature              |                         | Hohum  |  |
|  |   |   |                  | Address)               | Y                       | 9, Great Bend, KS 67530  |  |
|  |   |   | •                |                        | <del></del>             | <del></del>  |  |

SUBSCRIBED AND SWORN TO before me this

My Commission Expires:

Form CP-4 Revised 08-84

Notary Public

NUTH BRACK
State of Konsa