

TC

KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

TO:
J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Barton

Location: SW NE NE Sec. 35 Twp. 20 Rge. 13 (E) _____ (W) X

Name of Field: _____ Total Depth: 3580'

I have this date completed supervision of plugging of:

Lease Name: Dorhmann Well No. # 2

Operator's Full Name: Alpine Oil & Royalty Co. Inc.

Complete Address: 800 Bitting Bldg., Wichita, Kansas

Plugging Contractor Quaker Drilling Co., Inc.

Address: 800 Bitting Bldg., Wichita, Kansas License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent?

Yes _____ No X

If yes how long? _____ Reason: _____

Operation Completed: Hour 7:00 PM Day 7 Month 7 Year 1961

The above well was plugged as follows:

Filled hole with heavy mud to 255' $\frac{1}{2}$ sax hulls, plug, & 25 sax cement thru drill pipe. Mud to 40', $\frac{1}{2}$ sax hulls, plug, & 10 sax cement, cementing to base of cellar.

Signed: Dave Truman
Conservation Division Agent

Reviewed: Harold Speer
Field Supervisor

Remarks:

INVOICED
DATE 7/20/61
INV. NO. 3443-4