

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

FILE _____

Location SW 1/4 SW

Sec. 33 Twp. 30 Rge. 5W

I have today completed supervision of plugging of: T.D. 3340

Well No. _____ Lease Ward

Operator Auto Ordnance Corp Address 517 Union Natl Bank Bldg Wichita, Kas

Field _____ County Wichita

Well Classification: Oil _____ Gas _____ Dry Hole yes

(Describe briefly the manner in which well was plugged)

Hole filled with mud from 3340 to 185
and hole bridged at 185 and cement to
155 and mud to 26 ft and cement to 26 ft

Expense incurred as follows:

Date 7-28-42 *Day _____ Mileage 68

Date _____ *Day _____ Mileage _____

Date 7-29-42 *Day _____ Mileage 65

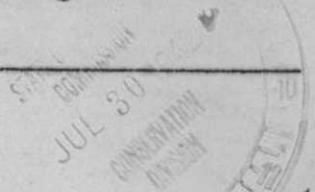
Hotel, meals, etc. \$ _____ 133

*Show as 1/4, 2/4, 3/4 or 4/4.

W. A. Alexander
Conservation Agent

P.O. Exempt Bond Return Date 7-29-42

PLUGGING
FILE SEC 33 20R 94
BOOK PAGE 44 LINE 45



7-30-42