

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION NW-SW-NE

SEC. 2 TWP. 20 RGE. 16W

Dry Hole _____ Abandoned Oil Well X Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 2 Lease JJ Dicks

Operator W H Bird Address 6030 Union Hall Bldg
Wichita, Kansas

Field _____ County Rawlins

Total Depth 3728 Feet.

(Describe briefly the manner in which the well was plugged)

8 5/8" 1023' Circulated with cement.

5 1/2" 3723' filled with sand to 3715' run 5:14

Cement with dumb failure. 2680" 5 1/2" casing

Pulled. Pumped 30 st Jell and Plug. Pumped

100 st Cement. 330' to base of collar.

West Supply Pulling contris (Boys)

PLUGGING
FILE SEC 2 T 20 R 16W
BOOK PAGE 10 LINE 23

RECEIVED
STATE CORPORATION COMMISSION
FEB 20 1953
CONSERVATION DIVISION
Wichita, Kansas
2-20-53

W E Rivers
District Conservation Agent
Date 2-18-53