

TO  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 Bitting Building  
Wichita, Kansas

File 14-37

Location C-8 1/2 - 5 E - 2 W

Sec 21 Twp 20 Rge. 9 W

I have today completed supervision of plugging of:

Well No. 1 Lease McGlynn  
Operator The Derby Oil Co. Address Wichita Kans  
Field Alden County Chase  
Total Depth 3298 Feet.

(Describe briefly the manner in which well was plugged)

Filled with heavy mud between plugs -  
4 sack cement at 3280 - 10 sack cement  
at 200 - 6 sack cement at base of cellar

Expense incurred as follows:

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_  
Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_  
Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Hotel, meals, etc. \$ \_\_\_\_\_

\*Show as 1/4, 2/4, 3/4, or 4/4.

[Signature]  
Conservation Agent

P. O. McPherson Kans Date 11-30-41

37  
FILED  
BOOK 21 20-89W  
14-37

12-1-41

DEC 1 1941  
WICHITA, KANSAS