



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water
WICHITA, KANSAS 67202

JOHN CARLIN
R. C. LOUX
JANE T. ROY
WILLIAM G. GRAY
Carol J. Larson,

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Thompson of White & Ellis Drlg. has this date requested permission to plug the following described well:

Mr. Thompson guarantees payment of the plugging fee.

Operator's full Name: Petroleum Energy, Inc.

Complete Address: 710 One Twenty Bldg., Wichita, Kans. 67202

Lease Name: Batchman "A" Well No. 1

Location: NE SW NW Sec. 24 Twp. 20 Rge. 13 ~~(W)~~ X

County: Barton Total Depth 3514' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Thompson was instructed to plug the well as follows:

Fill hole with mud and spot 50 sx cement at 450'.

Fill hole with mud and spot 25 sx cement at 240'.

Fill hole with mud to 40' and 1/2 sx hulls, plug, and

10 sx cement. 10 sx cement in rat hole.

255' of 8 5/8" surface casing cement circ

RECEIVED
STATE CORPORATION COMMISSION

Very truly yours,

JUN 24 1980

Dwaine L. Rankin
Conservation Division Agent

CONSERVATION DIVISION
Wichita, Kansas