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JOHN ANDERSON, Jr.

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RAYMOND B. HARVEY

CHARLES C. McCARTER

Governor

Charmon

Commissioner

Secretary

Gen. Counsol

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg, 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
SIME CORPORATION CONFIDENCE

FEE 7 1983

2-7-6-3

CONSERVATION DITIELEN.

Wichita Konses

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

Mr. George Callaway of Mayfield & Smith Drlg. Cons this.
date requested permission to plug the following described well:
Mr. Charles R. Mayfieldguarantees payment of the plugging fee.
Operator's full Name: Mayfield & Smith Drilling Company
Complete Address: 928 Union Center Bldg., Wichita, Kansas
Lease Name: Powell-Parish Well No. # 1
Location: SE SW NW Sec. 1 Twp. 20 Rge. 13 (E) (W)
County Barton Total Depth 3475 011 Well
Gas Well Input Well SWD Well D & A X Lost Hole
Mr. George Callaway was instructed to plug the well as follows:
8 5/8" 370' Cwe.
Filled hole with heavy mud to 370'; set plug with 1/4
sax hblls; displaced 25 sax cement thru drill pipe.
Mud to 40'; 1/2 sax hulls, plug; displaced 10 sax cement,
cementing to base of cellar.

Very truly yours,

Conservation Division Agent