

State of Kansas



15.145.20023.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

WM. H. AVERY Governor  
WILLIAM L. MITCHELL Chairman  
JAMES O. GREENLEAF Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

SEP 25 1967

CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Johnson of Gabbert-Jones, Inc. has this  
date requested permission to plug the following described well:

Mr. Johnson guarantees payment of the plugging fee.

Operator's full Name: O. A. Sutton

Complete Address: 800 Sutton Place Wichita, Kansas

Lease Name: Archbold Well No. 1

Location: C SE SE Sec. 4 Twp. 20 Rge. 20 (E)(W) X

County Pawnee Total Depth 4380' Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Johnson was instructed to plug the well as follows:

Gun pits, circulate heavy mud, set cementing plug at 600' and displace  
35 sc cement thru drill pipe. Heavy mud to 240' set cementing plug and  
displace 25 sc cement thru drill pipe. Heavy mud to 40' set cementing  
plug. 1/2 sc hulls and 10 sc cement to base of cellar. Plug rat hole  
with 2 sc cement.

Very truly yours,

Leo F. Massey  
Conservation Division Agent