INVOICED DATE 4/14/61

INV. NO. 3908-W

STATE COMMISSION

## KANSAS STATE CORPORATION COMMISSION

APR 6 1961

## CONSERVATION DIVISION AGENT'S REPORT

CONSERVATION DIVISION
Wichita, Kansas

Jewel M. Ogden, Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Remarks:

| File No.                 | County:                               |              | Bar         | ton           | <del></del>  |                                       |                                       |
|--------------------------|---------------------------------------|--------------|-------------|---------------|--------------|---------------------------------------|---------------------------------------|
| Location:                | se se                                 | Sec          | 4           | _Twp          | 20 Rge.      | <u>13W (E)</u>                        | _(W)                                  |
| Name of Field:           |                                       |              |             | _Total        | Depth:       | 3492                                  | <del></del>                           |
| I have this date complet | •                                     |              |             |               |              | •                                     | ,                                     |
| Lease Name:              | Gunn                                  |              |             |               | Well No      | #ı                                    |                                       |
| Operator's Full Name:    | Forbes Casi                           | ng Pul       | ling        | Co.           |              |                                       |                                       |
| Complete Address:        | Box 221, Gr                           | reat Ber     | nd, K       | ansas         |              |                                       |                                       |
| Plugging Contractor:     | Same ( Co T                           | ools)        |             |               |              | <del></del>                           | ····                                  |
| Address:                 | Same                                  |              |             |               | License l    | io. <u>#49</u>                        |                                       |
| Oil Well X Gas We        |                                       |              |             |               |              |                                       |                                       |
| Other well as hereafter  | indicated:                            |              | <del></del> |               |              | <del> </del>                          | ·                                     |
| Was any delay in pluggin | g operations cau                      | used by (    | Conse       | vation        | Division Ag  | ent? Yes                              | No X                                  |
| If yes how long?         | <u>· : </u>                           | Rea          | son:_       |               | •.           | ·····                                 | <del></del>                           |
| · ,                      | · · · · · · · · · · · · · · · · · · · |              | ·           |               |              |                                       |                                       |
|                          |                                       | <del> </del> |             | <del></del>   | <u> </u>     | · · · · · · · · · · · · · · · · · · · | ·                                     |
| Operation Completed: Ho  | ur                                    | _Day         | 30          | )мо           | nth          | <u>3</u> Ye                           | ar <u>1961</u>                        |
| The above well was plugg | ed as follows:                        |              |             | ,             |              | ,                                     | :                                     |
| Sand back to 320         | 0'. & 5 sax c                         | ement w      | rith.       | dump t        | ailer. Pu    | lled pipe.                            |                                       |
| Mudded hole with         | heavy mud to                          | 300'. s      | set r       | ock bi        | ridge & du   | mped 31 Yo                            | s <b>.</b>                            |
| Ready-Mixed Cemen        | t, Cementing                          | from 30      | 00' t       | o base        | of cella     | r                                     | · · · · · · · · · · · · · · · · · · · |
| <del></del>              | · .                                   |              |             | <u> </u>      |              |                                       | <del></del>                           |
|                          |                                       |              |             |               |              |                                       | ·                                     |
|                          | ,<br>                                 |              |             | <del></del> - |              |                                       | · · · · · ·                           |
|                          | •                                     |              |             | _ <del></del> |              |                                       |                                       |
|                          | ·                                     |              |             |               |              |                                       |                                       |
|                          |                                       |              |             | P.            |              |                                       |                                       |
| r                        | · ·                                   | Sign         | ned:_       | Don           | NII          | uan/                                  | ,<br>                                 |
|                          |                                       | <i>.</i>     |             | Co            | nservation [ | ivision Age                           | nt                                    |
| Reviewed:                | s Brot                                | k            |             |               |              | •                                     |                                       |
| Field S                  | upervisor                             |              |             |               |              |                                       |                                       |