

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Barton

County. Sec. 1 Twp. 20S Rge. 13W (E) (W)

Location as "NE/CNW/SW" or footage from lines SE SW NW

Lease Owner Mayfield-Smith Drilling, Inc.

Lease Name Powell Well No. 1

Office Address 928 Union Center Bldg., Wichita 2, Kans.

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed February 5 19 63

Application for plugging filed February 5 19 63

Application for plugging approved February 5 19 63

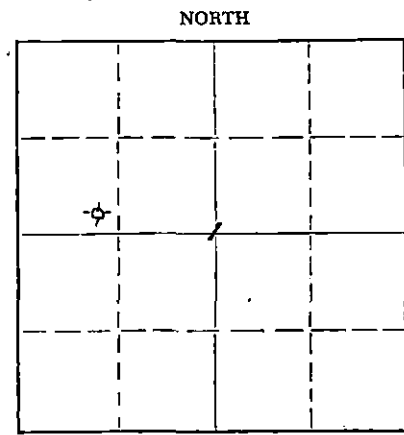
Plugging commenced February 5 19 63

Plugging completed February 5 19 63

Reason for abandonment of well or producing formation
Oil in commercial quantities not found.

If a producing well is abandoned, date of last production - - - 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Eldon Petty, Hays, Kansas

Producing formation - - Depth to top - - Bottom - - Total Depth of Well 3475 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	370'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filed hole to 370' with heavy rotary mud.
Set bottom plug at 370' with 1/3 Sk. Hulls, 25 Sks. Cement through drill pipe.
Set top plug at 40' with 1/8 Sk. Hulls, cemented to base of cellar.

RECEIVED
STATE CORPORATION COMMISSION

FEB 11 1963

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Mayfield-Smith Drilling, Inc.
Address 928 Union Center Bldg., Wichita 2, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK ss.
Charles R. Mayfield (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Charles R. Mayfield
928 Union Center Bldg., Wichita 2, Kans.

SUBSCRIBED AND SWORN TO before me this 8th day of February, 19 63

My commission expires 10-26-65

Marguerite Mayfield
Notary Public.

MAYFIELD-SMITH DRILLING, INC.
 928 Union Center Bldg.
 Wichita, Kansas

Re: #1 Powell SE SW NW
 Sec. 1-20S-13W
 Barton County, Kansas

DRILLERS LOG

Date Started: January 27, 1963
 Date Completed: February 5, 1963
 Casing: Set 370' of 8 5/8" W/250 Sx. Cement

			<u>TOPS</u>	
			Elevation:	1834 Kelly Bushing
0	-	120	Sand & Clay	Anhydrite 685
120	-	132	Pyrite	Heebner 3052 - 1218
132	-	232	Sand & Shale	Brown Lime 3167 - 1333
232	-	321	Pyrite & Sand	Lansing 3182 - 1348
321	-	370	Shale	Conglomerate 3410 - 1576
370	-	685	Red Bed	Arbuckle 3466 - 1632
685	-	696	Anhydrite	Total Depth 3475 - 1641
696	-	1760	Shale & Shells	
1760	-	2895	Lime & Shale	
2895	-	3136	Lime	
3136	-	3198	Lime & Shale	
3198	-	3475	Lime	

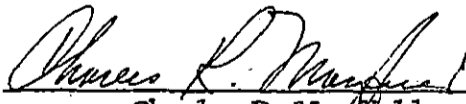
STATE CORPORATION COMMISSION

AFFIDAVIT FEB 11 1963

State of Kansas)
) SS
 County of Sedgwick)

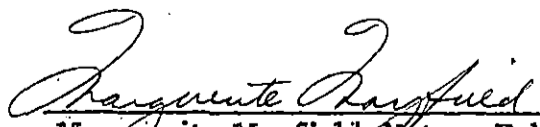
CONSERVATION DIVISION
 Wichita, Kansas

I, Charles R. Mayfield, do hereby certify that the above and foregoing is a true and correct Log of the #1 Powell, located in the SE SW NW of Section 1, Township 20 South, Range 13 West, Barton County, Kansas, as reflected by the Daily Drilling Reports of Mayfield-Smith Drilling, Inc.


 Charles R. Mayfield

State of Kansas)
) SS
 County of Sedgwick)

Subscribed and sworn to before me, a Notary Public in and for Sedgwick County, Kansas, this 7th day of February, 1963.


 Marguerite Mayfield, Notary Public

My Commission Expires: 10-26-65