STATE OF KANSAS STATE CORPORATION COMMISSION

| STATE CORPORATION | COMMISSION |
|----------------------------|------------|
| Give All Informat Complete | aly |
| Mail or Deliver Report to: | ; |
| Conservation Division | . ' |

WELL PLUGGING RECORD

| State Corporation Commission 212 No. Market | , | Vess | Count | v. Sec. 34 | Twp. 20S Rge. | $(E)_{23}(W)$ |
|---|--|-----------------------------|----------------------|-------------------|--|---|
| Wichita, Kansas NORTH | Location as "N | IE/CNWXSWX" o | r footage fro | m linesC | NE SE | |
| | Lease Owner | Pick <u>rel</u> l | Drilling | <u>q Company</u> | | |
| | Lease Name _ | Ashley "E | | | | Well No. |
| | Office Address. | | | Bank Bld | D 11 1 | 2. Kansas |
| | • | Vell (completed a | s Oil, Gas or | r Dry Hole) _ | Dry Hole March 27 | 60 |
| 1 | Date well con | | | | March 27 | |
| | ſ - | plugging filed | | | March 27 | |
| | · · | plugging approve | | • | March 27 | |
| 1 1 1 | Plugging comp | nenced | | | March 27 | |
| ! <u> </u> | ; | ndonment of well | | a formation | Dry Hole | |
| | | | | 5 101111111111111 | - : | |
| | If a producing | well is abandone | d, date of la | st production. | سند | |
| | 1 - | | | _ | | e plugging was com- |
| Locate well correctly on above Section Plat | | Yes | - 64 | | | |
| Name of Conservation Agent who sup | | us wen | o Massey | | | 4450 |
| Producing formation | | | Bottom | | _ Total Depth of V | Vell4450Feet |
| Show depth and thickness of all water | r, oil and gas formatio | ns. | | , | • | |
| OIL, GAS OR WATER RECORD | DS · · | | | | C. | ASING RECORD |
| FORMATION | CONTENT | FROM | YO | SIZE | | PULLED OUT |
| FURMATION | CONTENT | FRUM | 10 | 8 5/8" | PUT IN | |
| - | | | | 0 2/0 | 255' | <u>None</u> |
| | | | - | | | |
| · · · · · · | | | | | | |
| | | | • | | 1 | |
| | | | | | | |
| | | | · | | | |
| | <u> </u> | | | | | |
| | ug Cemented cellar Plug | with IO sac iged rat hol | ks cemen e with 2 | sacks ce | RECEIVE | |
| | , | | | | 455 | |
| | | | | | - APR 9 - 19 | 68 |
| | | | | CO | NSERVATION D | |
| | | | | | Wichita, Kans | as |
| | | | | · | | |
| | - | | | | | |
| | | - | | - | <u></u> | |
| | (If additional | description is necess | irv. use BACK | of this sheet) | · · | |
| | <u>ckrell Drillin</u> | g Company | | | | |
| Address | 5 4th National | Bank Build | ing, Wic | hita 2, K | ansas | |
| Marin Comment | | | | | | |
| STATE OF WANSAS | COT | NTY OF. SI | EDWICK | | | |
| C. W. SEBITS | | ATT OF | nnlowee of o | | , ss. | |
| well; being first duly sworm on eath, bove-described well as filed and that | says: That I have kn t the same are true ar | owledge of the fa | cts, statemen | ntazand matte | rs herein contained | the above-described d and the log of the |
| 张为110人 | | /C: | _ | X 4 | 1)/(| |
| | • | (Signature) | · Sebits | | / | |
| May 5313 17 18 18 | | 705 | 4th Nati | iona Ran | <mark>ķ Building, V</mark> | Wichita 2, Ks. |
| SUBSCRIBED AND SWORN TO befo | re me this | th down of t | ~ · F | April | (Address) | · |
| , Divord to belo | mo aus | day of. | D 1911 | | , 19 <u>68</u> | - |
| • | | | 111(| Whi | tens | <u> </u> |
| My commission expires May | 0, 1970 | L. | M. Whiti | ing | <i>A</i> | Notary Public. |

DRILLING

| COMPANY: 🥕 | PICKRELL | DRILLING | COMPANY |
|------------|----------|----------|---------|
| - | | | |

Rotary Drilling Commenced 3/16/68

705 4th National Bank Bldg.

Wichita, Kansas

Rotary Drilling Completed ___3/27/68

CONSERVATION DIVISION Wichita, Kansas

LOCATION:

Ashley "B" No. I, C NE SE Section 34-20S-23W, Ness County, Kansas

CONTRACTOR:

PICKRELL DRILLING COMPANY

Wichita, Kansas

CASING RECORD:

(12 jts) 8 5/8" surface casing set at 255', cemented with 165 sacks cement. Circulated. Completed 6:15 P.M. March 27, 1968. No oil

string run. D & A.

LOG

(Figures indicate bottom of formation — measurements from top of rotary bushing.)

| 40 | Post Rock | C. F. S. |
|--------|-----------------------|--|
| 824 | Shale & Shells | 4314 |
| 833 | Blaine | 4330 |
| 950 | Shale & Shells | 4350 |
| I I 25 | Sand | 4380 |
| 1452 | Shale & Shells | 4400 |
| [49] | Anhydrite | 4412 |
| 1610 | Shale & Shells | 4424 |
| 1825 | Sha l e | 4437 |
| [965 | Shale w/ Lime Streaks | |
| 3935 | Lime & Shale | |
| 4187 | Lime | Slope Tests |
| 4345 | Lime & Shale | 2000 |
| 4412 | Lime | 2500 |
| 4424 | Mississippi Chert | 3000 |
| 4450 | Mississippi – TD | 3500 |
| | | 4000 |
| | | C I M |
| | | S. L. M. |
| | | Board 42[5.40 Strap 4 2 [4.7] |
| , | | Strap 42[4.7] |
| | | <u></u> |
| | | Strap Short .69 |
| | | Strap Short .69 STATE CORPORATION COMMISSION CONSERVATION 1968 |
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| | | WINATION 1008 |

The undersigned, C. W. SFBITS , Attorney-in-Fact for PICKRELL DRILLING COMPANY, hereby certifies in behalf of said Company, that the above is a true and correct log of the formation encountered in drilling the above well as reflected by the Daily Drilling Reports. $\mathbf{B}\mathbf{y}$ ttorney-in-Fact С. W . SEBMS day of <u> April</u>

., 19.68, before me the undersigned, a Notary Public, in and for the County and State aforesaid, personally appeared C. W. SEBITS be the identical person who subscribed the name of PICKRELL DRILLING COMPANY to the foregoing instrument as its Attorney-in-Fact and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free

and voluntary act and deed of such company, for the uses and purposes therein set forth. Given under my hand and seal of office the day and year last above written.

My commission expires: May 10, 1970