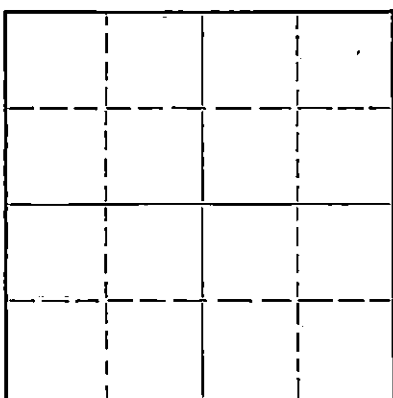


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Report to:
Conservation Division
State Corporation Commission
800 Building Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Flat

Barton County. Sec. 36 Twp. 20 Rge. 13 (E) 13 (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW SW NW
Lease Owner Westgate-Greenland Oil Company
Lease Name Aldrich Well No. 2
Office Address 1022 Union National Bank Building, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) oil
Date well completed August 29, 1948 19
Application for plugging filed October 25, 1950 19
Application for plugging approved October 26, 1950 19
Plugging commenced December 7, 1950 19
Plugging completed December 14, 1950 19
Reason for abandonment of well or producing formation production depleted

If a producing well is abandoned, date of last production October 9 19 50
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____ Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
Surface		0	285	8 5/8"	285	none
Lansing		0	3246	5 1/2"	3246	1829'

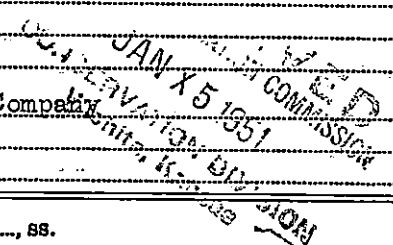
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled with crushed rock from 3314 feet to 3240 feet
Ran 5 sacks cement from 3240 to 3205 feet
Filled with heavy mud from 3205 to 285 feet
Ran 15 sacks cement from 285 feet to 250 feet
Filled with heavy mud from 250 to 20 feet
Ran 10 sacks cement from 20 feet to cellar.

15-51

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Westgate-Greenland Oil Company
Address 1022 Union National Bank Building, Wichita 2, Kansas



STATE OF Kansas, COUNTY OF Sedgwick, ss.
G. E. Bitler (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) G. E. Bitler
1022 Union National Bank Building, Wichita 2, Ks
(Address)

SUBSCRIBED AND SWORN to before me this 4th day of January, 19 51
Esther Russell
Notary Public.

My commission expires May 25, 1953.

PLUGGING
FILE SEC 36 20 R13W
BOOK PAGE 39 LINE 22

COMPANY: Cardinal Oil Company
 CONTRACTOR: Mallard Drilling Company
 FARM: Aldrich #2
 LOCATION: NW SW NW Section 36-20-13
 Barton County, Kansas
 COMMENCED: August 6, 1948--rotary
 August 24, 1948--cardwell
 COMPLETED: August 15, 1948--rotary
 August 29, 1948--cardwell

0	to	220	Sand
220	to	250	Shale
250	to	285	Red shale
285	to	650	Red bed
650	to	800	Shale and shells
800	to	1135	Shale and shells
1135	to	1470	Shale and shells
1470	to	1705	Lime and sand
1705	to	2035	Lime
2035	to	2780	Lime and shale
2780	to	3105	Lime
3105	to	3235	Shale and lime
3235	to	3314	Lime
		3314	T.D.

Set 285 feet of 8 5/8" surface pipe. Cemented with 200 sacks cement.

Set 3246 feet of 5 1/2" pipe--14#. Cemented with 100 sacks cement.

TOPS: Kansas City--3242

STATE POTENTIAL-- 130 barrels plus some water

C E R T I F I C A T E

I, C. C. Nelson, do hereby certify that the above and foregoing is a true and correct copy of log of the Aldrich #2, Section 36-20-13, Barton County, Kansas, as reflected by files of the Mallard Drilling Company.

C. C. Nelson

Subscribed and sworn to before me, a Notary Public, within and for Sedgwick, County, Kansas, this 31st day of August 1948.

Maxwell U. Wright

My commission expires 1/4/48

RECEIVED
STATE CORPORATION COMMISSION

OCT 26 1950
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FW 36-20-13
COOK REC 31-11-22